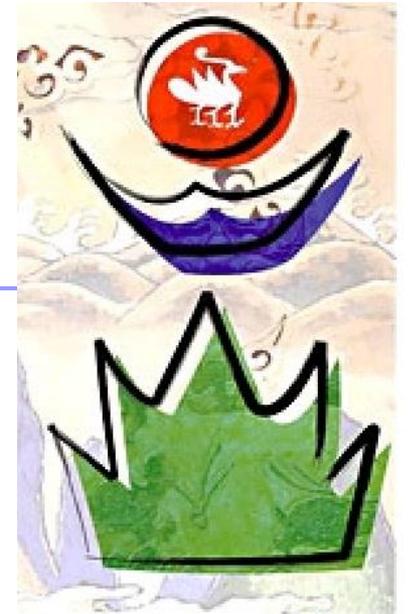




Similarities between
through Maitreya,
YinYangWuxing and

Neo-Confucianism and Islam
Egypt-Isis, Christianity,
I-ching in Daesoonjinrihoe

2016, July 06



Author Information

■ Name : Choi won hyuk

■ ABD of Daesoon Theology in Daejin University in Korea.
B.A Economics in Yonsi University

■ member of board of directors of Resesrch Institute of
Oriental Science (3D yinyangwuxing)

■ papers

- Oriental Science as 3D yinyangwuxing
- Pre- qin Confucius thought's empathy from Me, Here and Now
- A Study on TRIZ based on Daesoonjinri, Neo-Confucian's empathy from Me, Here and Now,
- A Study on the Similarities between Neo-Confucianism and Islam
- A Study on Beljing Opera from the Viewpoint of Joseph Cambell's Myth Theory Focused on 'Farewell My Concubine
- Search for Dialogue between Christianity and Islam by Making Use of Confucianism and Buddhism(Moroco,2012, CESNUR)

■ Books : Jeju Island culture as serendipity

■ E-mail : whchoi7@naver.com



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II. The Enlightenment of Europe by the Confucian Philosophy

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V. Description of daesoon ideas & Conclusion

I . Introduction



■ As Japan's recent Israeli ambassadors to Japan Eli Cohen said that Israel and Japan have the same ancestors, the relationship of Israel and Japan is rapidly approaching.

(<https://www.youtube.com/watch?v=TLc30VSPdgY#action=share>,

<http://m.blog.daum.net/ckchristian/1553>)

I . Introduction

“Komapsubnida , thank you in Korean is same as . السلام عليكم . Because السلام عليكم and Komapsubnida have commons , every good thing comes from god or God.

Komapsubnida = Thank you in Korean

Kom=Divine Spirit

Komapsubnida =You are kind as Divine Spirit

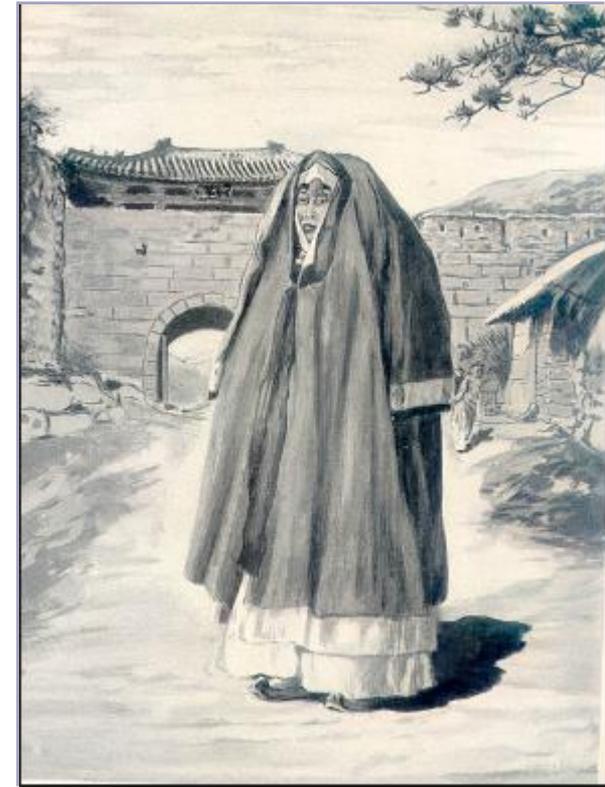
السلام عليكم = Peace of Divine Spirit on You

I . Introduction

“Recentky Korea President Ms.Park visited Iran wearing Hejab resembling Koean traditional clothes Jangot.



Korea President Park visited Iran wearing Hiejab.



Koean traditional clothes Jangot

I . Introduction

Islam and South Korea shows respect by bending knee and crawling



Muslims praying on Eid in Beijing

Muslims praying in Beijing



Koreans vowing to parents

I . Introduction

Islam influence The 14th century Korean Science such as calendar, water watch, character etc,



Korean calendar, water watch in the 14th century



The Tomb of Korean Muslim in the 14th century

I . Introduction



Kush-nameh,

**“An pre-Islamic Persian epic,
a love story of Persian prince
and Korean princess of the
6~8th centuries**



I . Introduction

■ Kim, Jeong Min https://story.kakao.com/_597TE3/bS6QYnP9bQ8



■ The crescent moon, the symbol of Islam the East and the West had ever used together. The ancients believed that the souls of men someone was going to cross the Milky Way on a crescent moon after his death to Pleiades. (Paradise) in the direction of Taurus.

■ So Milky Way is called Yellow river in shamanism, River of Death in Egypt, Jordan River in Middle East Asia . There are the constellation of Orion along the Milky Way in the direction of Taurus . The constellation of Orion is called Osiris in Egypt, the Great Jade Emperor in Far East.

I . Introduction

1st Association of Eurasian history & culture is opened Jul 18 2016



Association of Eurasian History & Culture presents

Korean Fantasy

Концертный зал санатория "Аршан"
18 JUL 2016 18:00-20:00 [Tel : 8-8989-533]

Kayagum Performance : **KIM HYUN SOOK**
Korean Shaman Performance : **LEE KYUNG JA, LEE MYEONG OK, KWON YANG JO, JEON HYUN YI**
Dance for Love of Chunhyang & Lee Mong Ryong : **LEE IN SOOK & KIM EUN JIN**
World Music Group SEUM : **KIM SUNG WAN, KIM SUNG BAE, LEE JOON, HA SEUNG KOOK, LEE MIN HYUNG**



Association of Eurasian History & Culture / Restaurant W /
Asadal History & culture research Center / THE MOVE / SEUM



Should we **THE MOVE?**

한민족의 시원
시베리아 바이칼호
인문 & 힐링 탐사여행



MOVE

Kim, Jeong Min https://story.kakao.com/_597TE3/bS6QYnP9bQ8

I . Introduction

Chinese Character shows Genesis

船 = 舟 + 八 + 口
Boat Vessel Eight Mouth (People)

Figure 3. "Boat."

洪 = 氵 + 共 (井 + 一 + 八)
Flood Water Total Together Earth Eight

Figure 4. "Flood."

造

to create

告 土 丿 走

speak dust, life walk
mud

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. xiii

魔

tempter

厶 + 儿 + 田 + 丿 = 鬼
secret man garden [alive] devil

鬼 + 林 + 广 = 魔
devil trees cover tempter

The Discovery of Genesis, C.H. Kang and Ethel Nelson, p. 4

Mondan=Modernism

■ Discovery of Genesis, C.H.Kang & Edel Nelson

I . Introduction

“Modern” in Western modernism came from moodang , shamanism in South Korea. Mondan, meaning here now and the origin of modernism came from mondan or monadane originatef from Crete civilization



巫



Mondan=Modernism

■ Park , Yong Suk :Shaman Civilization

I . Introduction - Paper Summary

- **Confucius Waked Sleeping Europe so Islam and Neo-Confucianism are regarded roots of today's modern civilization In Daesoon thoughts.**
- **The development of modern Islamic economies by Tawhid and Yinyangwuxing shows Similarities between Neo-Confucianism and Islam in modernity.**
- **Tawhid, a core of Islam, is associated with the Avatamsaka Sutra Avatamsaka Sutra is influenced Confucianism.**
- **Maitreya, Egypt-Isis, Christianity, YinYangWuxing, I-ching and Tawhid has common roots of Ancient fractal Science in Daesoonjinrihoe**

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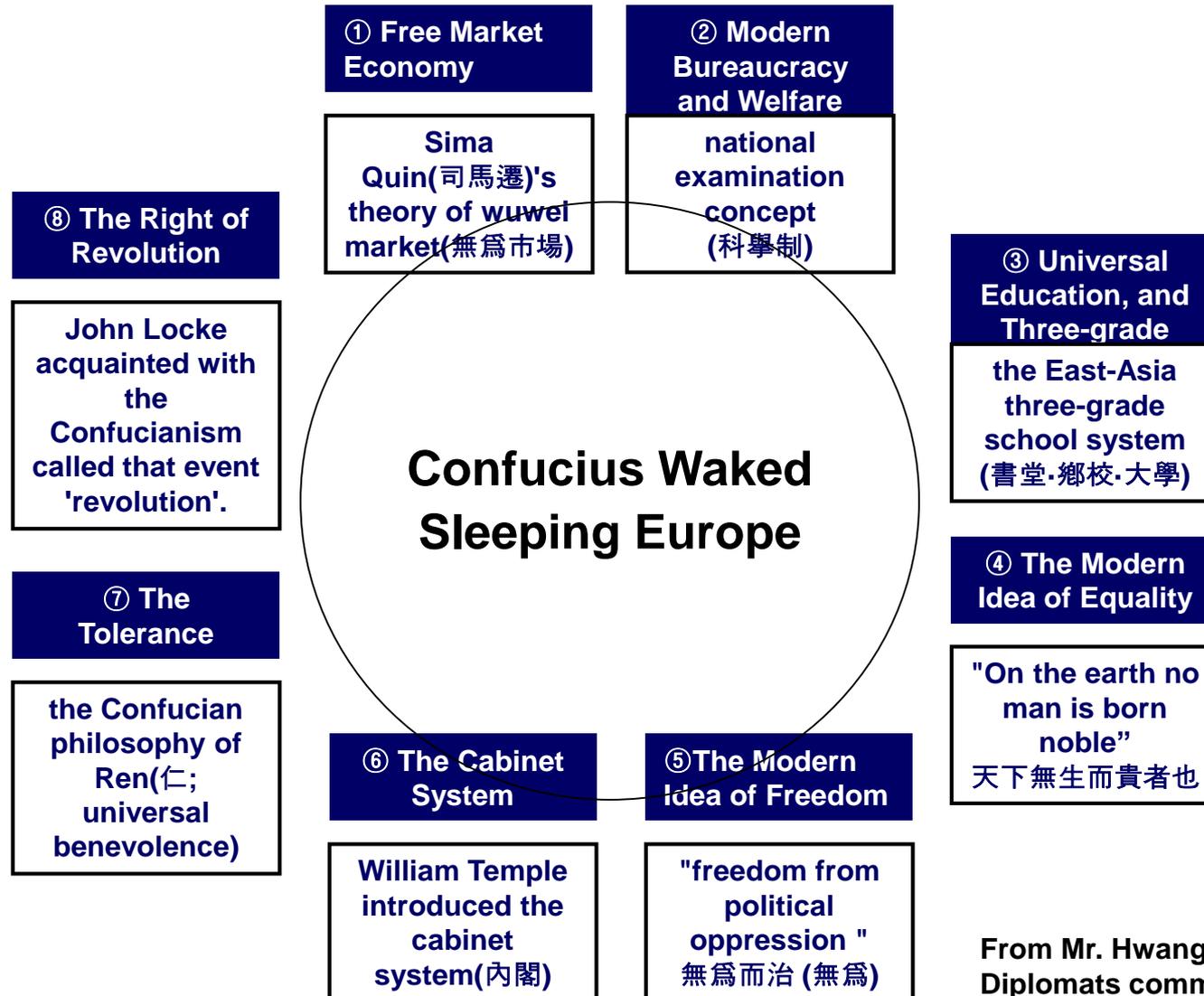
II. The Enlightenment of Europe by the Confucian Philosophy

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V. Description of daesoon ideas & Conclusion

II. The Enlightenment of Europe by the Confucian Philosophy



From Mr. HwangTaeYeon Lecture on Diplomats committee in Korea 2015
Google books shows evidence

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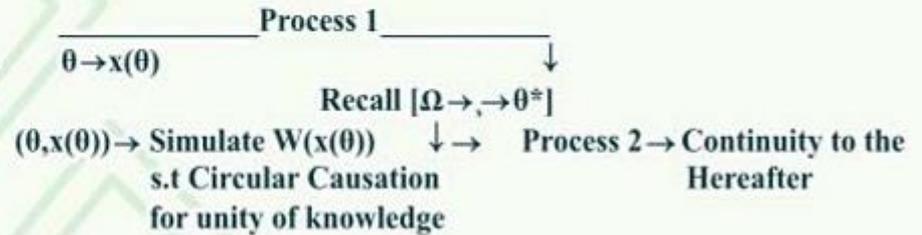
III . The development of economies by Tawhid and YinYangwuxing



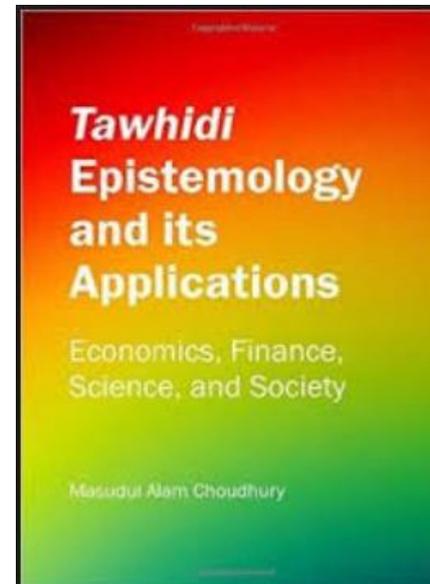
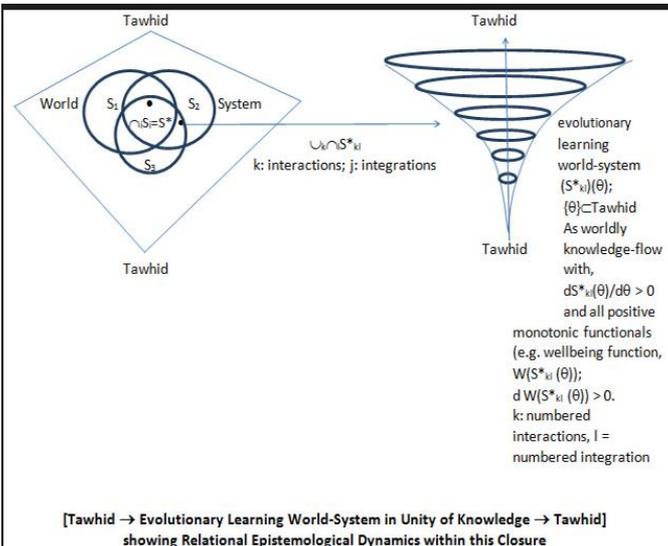
Professor Masudul Alam Choudhury

The Tawhidi String Relationship

Fundamental Epistemology
 $[\Omega \rightarrow, \rightarrow \theta^*]$



[CLICK HERE FOR DETAILS](#)



III . The development of economies by Tawhid and YinYangwuxing

General YinYangwuxing Theory : Hologram Fractal Universe, unlimited multiple circulation

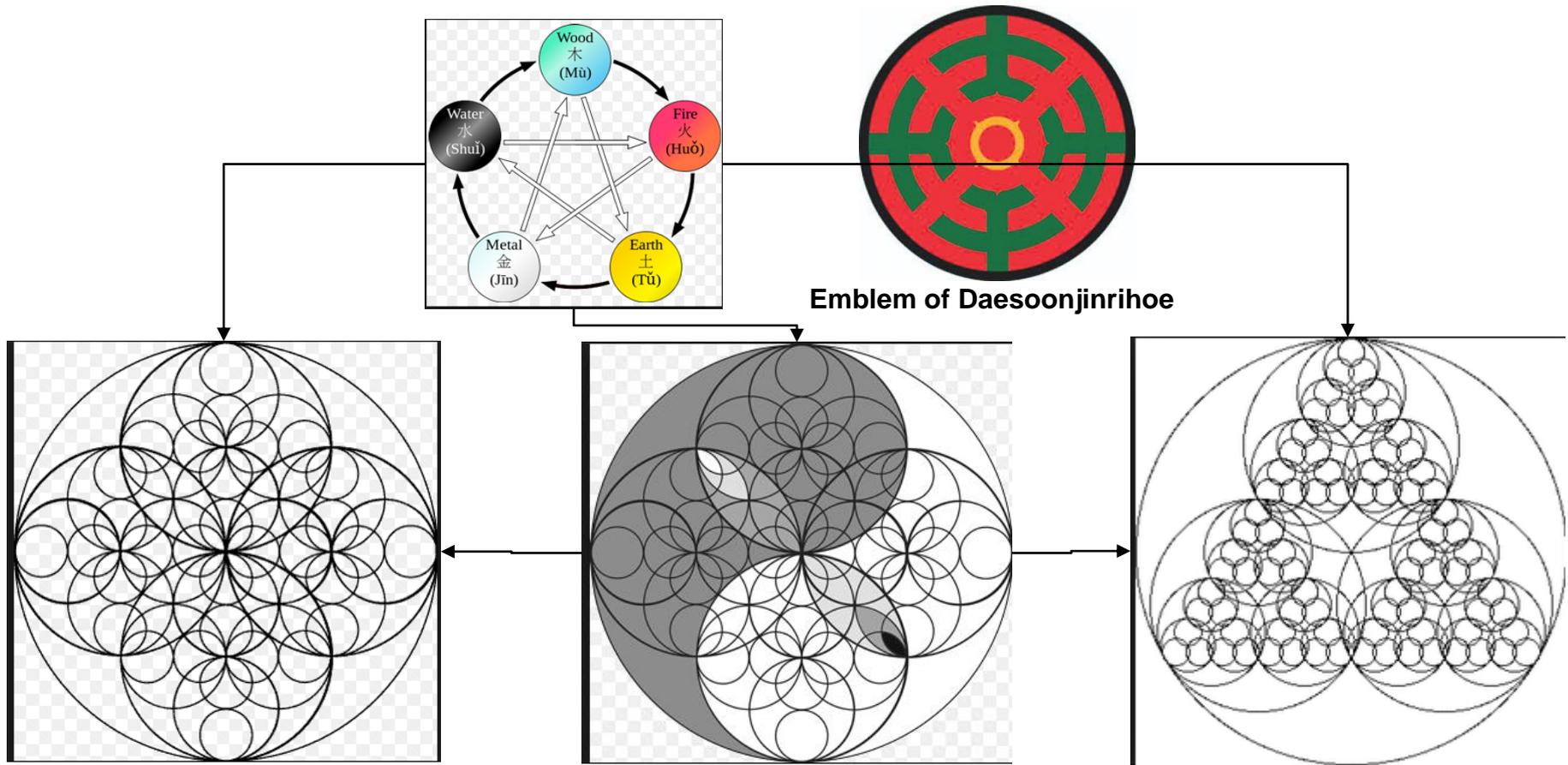
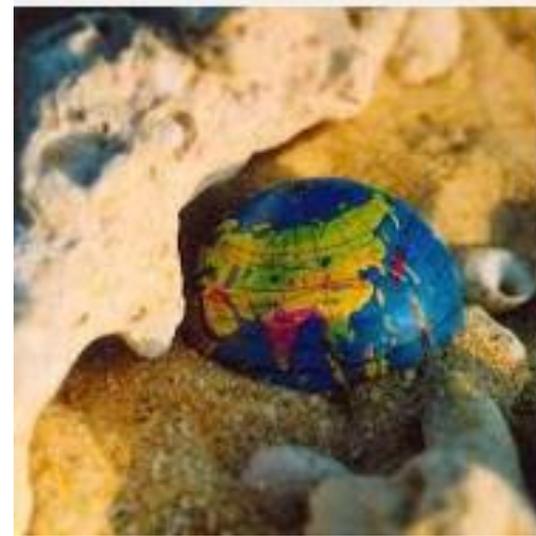


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IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

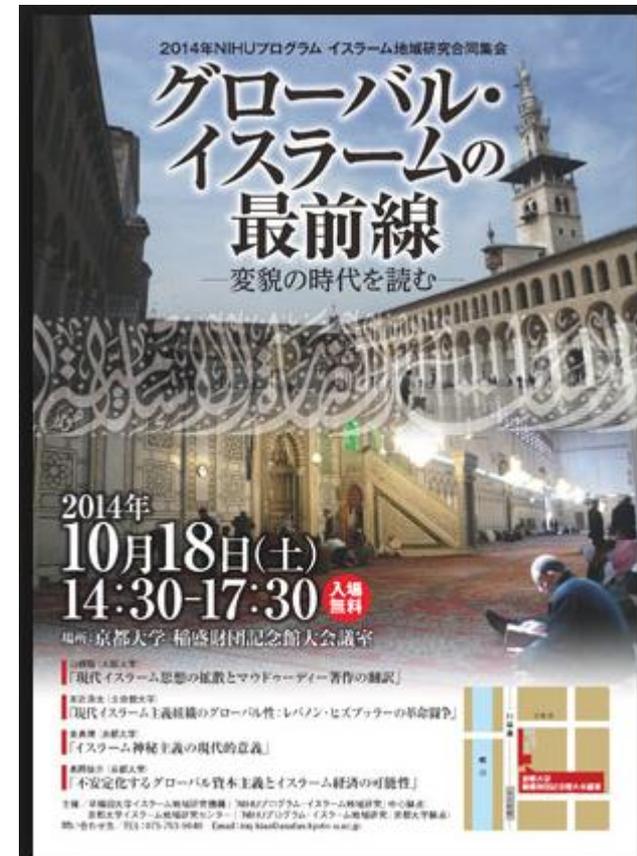
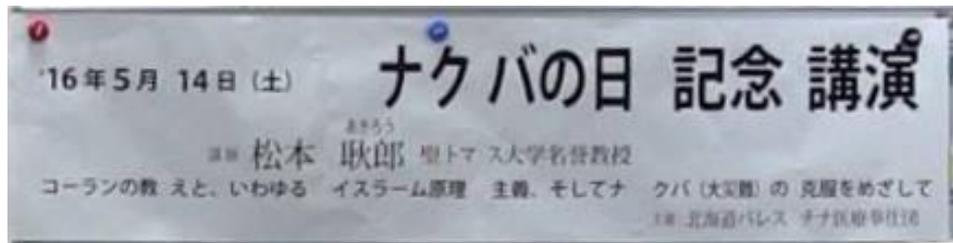
1. Tawhid and Avatamsaka Sutra



to see a world in a grain of sand like Tawhid

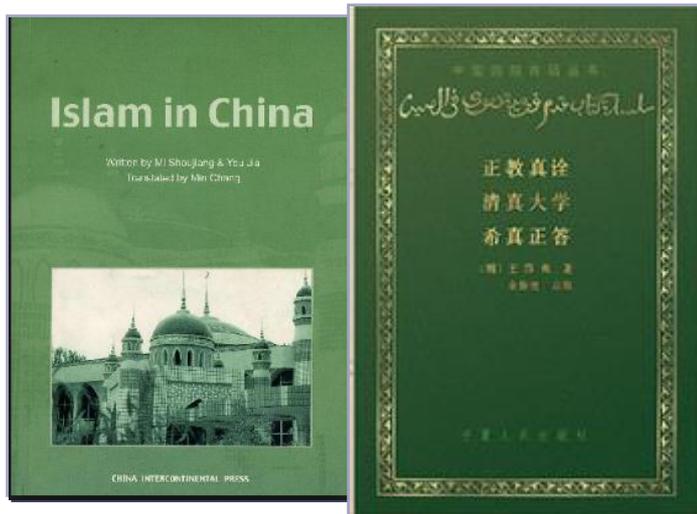
IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra



IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra



The 14th century Muslim Koreans gravestones found in China the Yuan Dynasty ruins

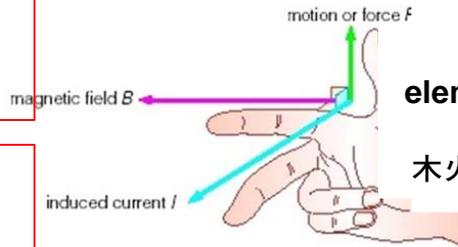
KBS (Korea Broadcast) Documentary, History Special May 24 2006.
<http://blog.naver.com/PostView.nhn?blogId=myunggyu&logNo=60022327493&parentCategoryNo=17&viewDate=¤tPage=1&listtype=0>

IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

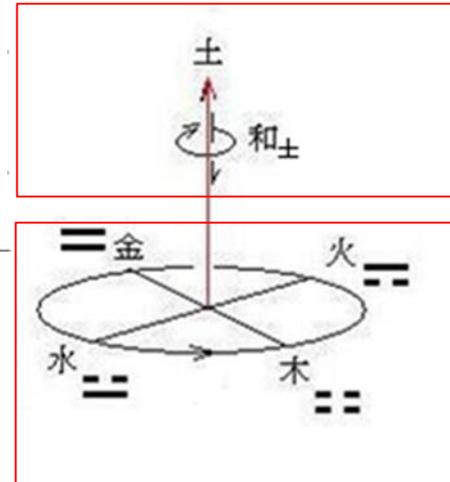


The Spirit of God moved upon the face of the waters(Genesis 1:2)



Fleming's right hand rule

Spirit of God = 土
4 elements = 木火金水



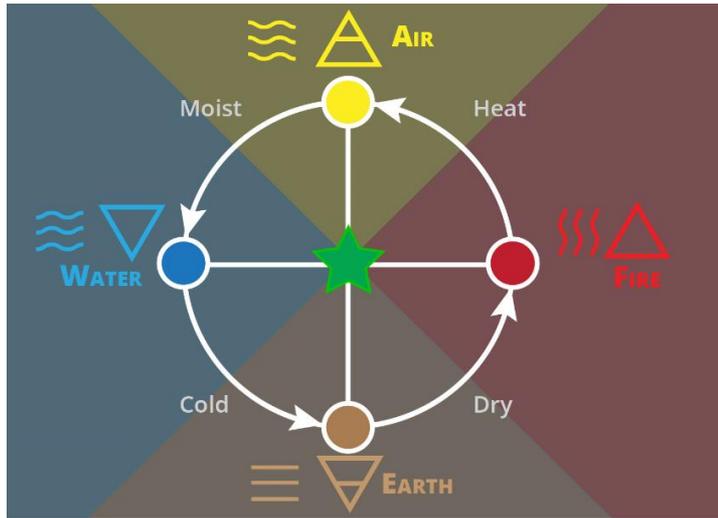
The Core of YinYagwuxing 5th element(earth, God) harmonize 4 elements

(五行之義 土克水也
,抱朴子, The Master Who Embraces Simplicity: A study of the philosopher Ko Hung)

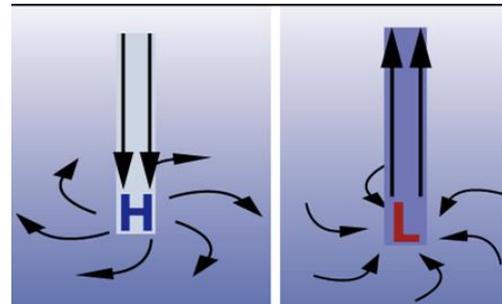
Yinyangwuxing interpreted By three dimension

IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.



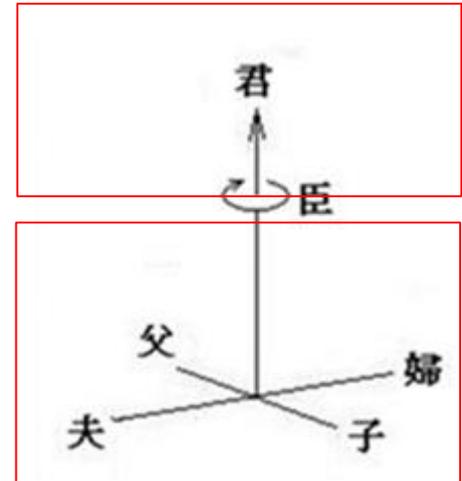
4 elements
Aristotele
The fifth element= God



High Pressue Law Pressure

Spirit
of God
=
土

Waters
=
木火金水

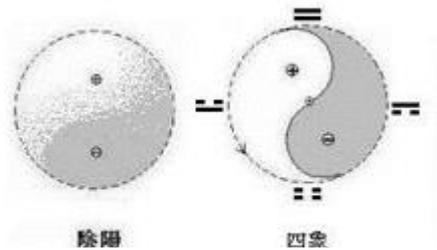


Samgang(Three Bonds) and
Oryun(Five Interpersonal Relations),
Orient Ethic Religion

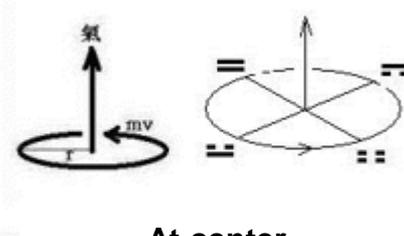
Yinyangwuxing interpreted By three dimension

IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.



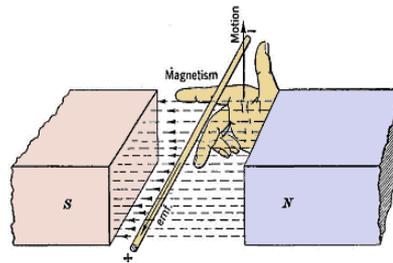
Two Opposite side meets, then it rotates



At center,
Qi(5th element) generate



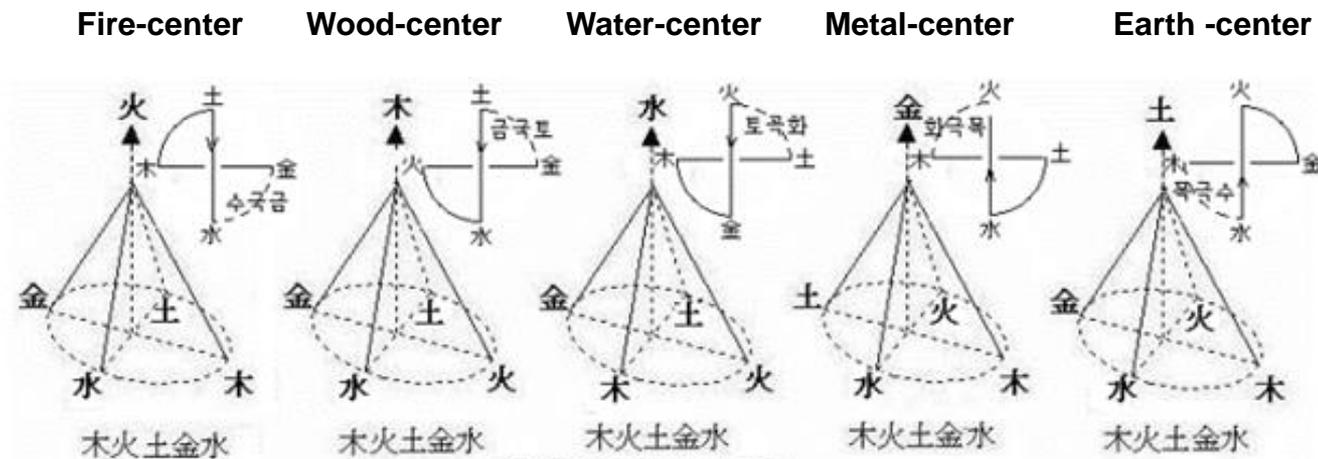
Fleming's right hand rule



Yinyangwuxing interpreted By three dimension

IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

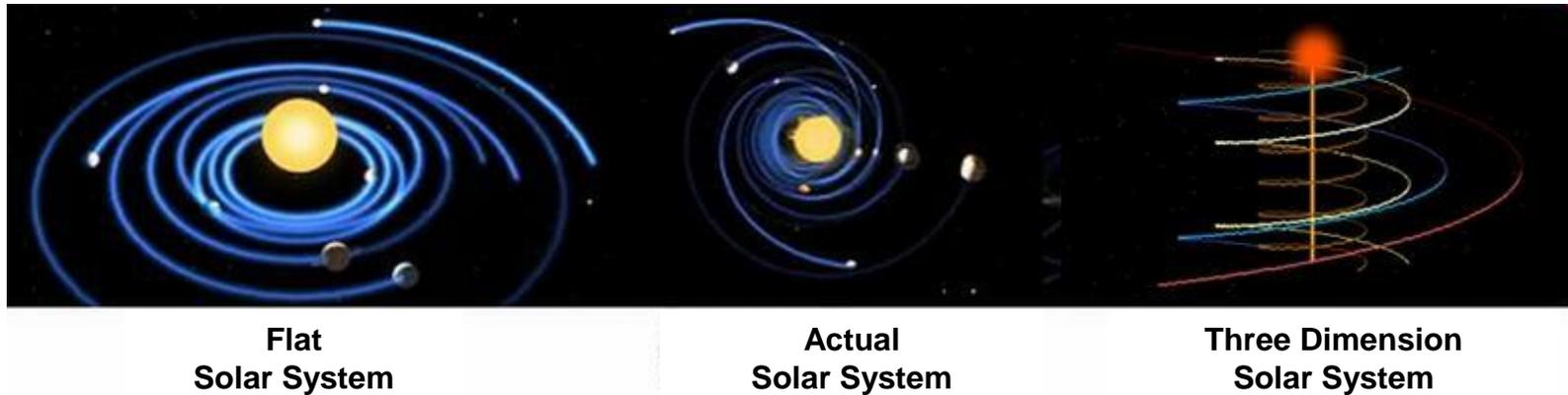
2. Tawhid and Neo-Confucianism.



the minimum requirements of Three Dimension Wuxing theorem

IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

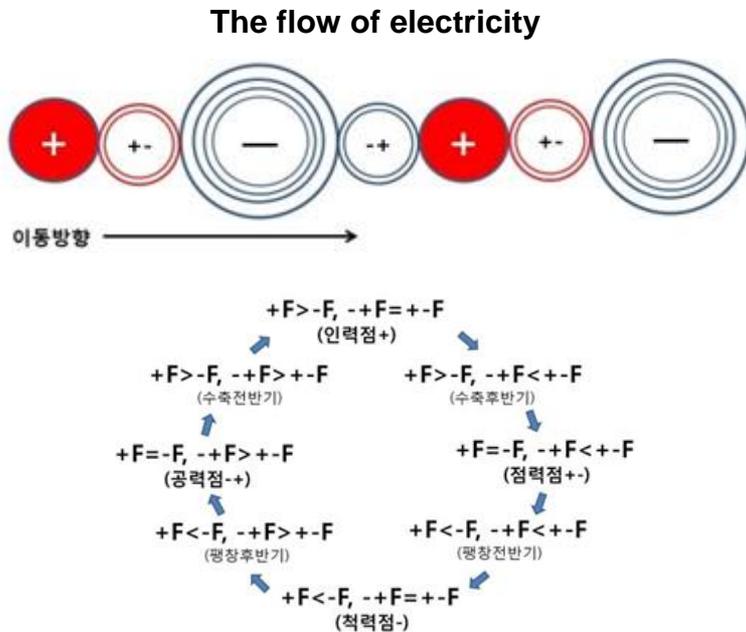


**Yinyangwuxing
interpreted By three dimension**

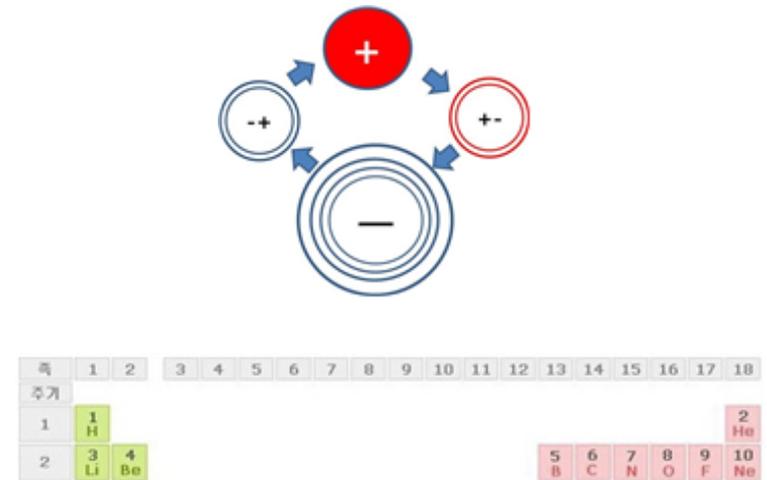
IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

unlimited multiple circulation



The Change of the periodic table (of the elements)

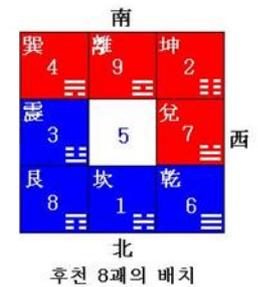
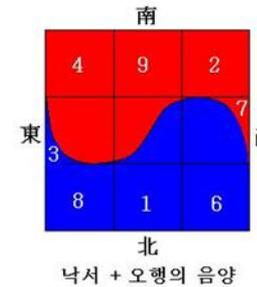
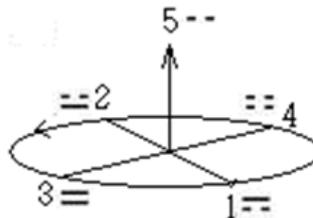
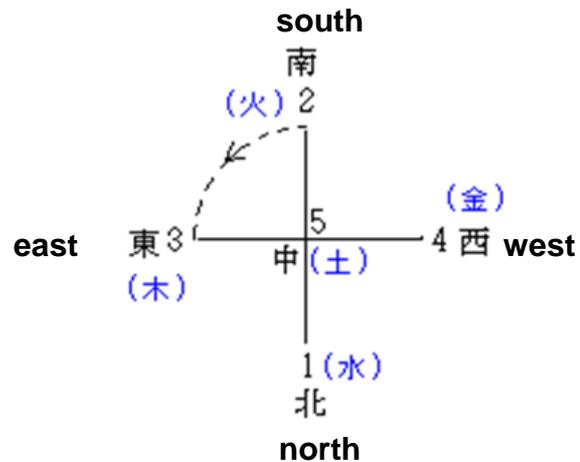
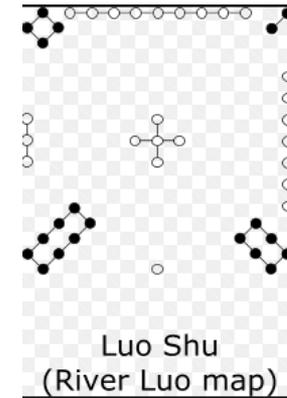
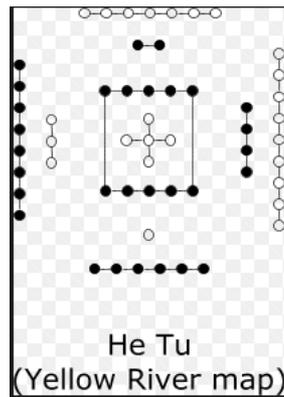


Coincidence of Spin theory and String Theory

Yinyangwuxing interpreted By three dimension

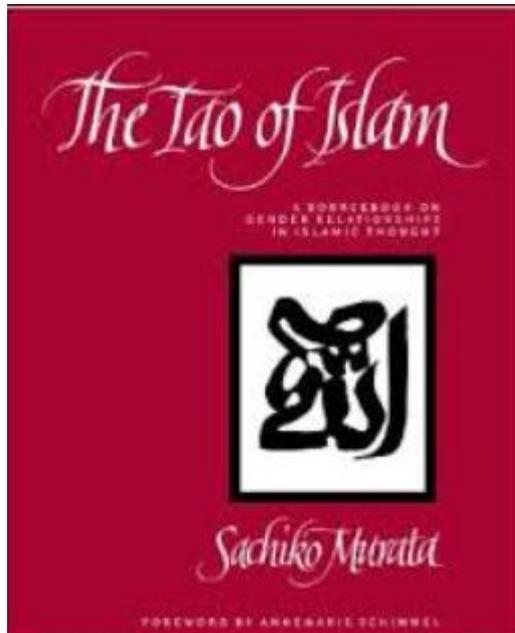
IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.



IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

3. YinYangWuXing and Tawhid



Murata, Sachiko

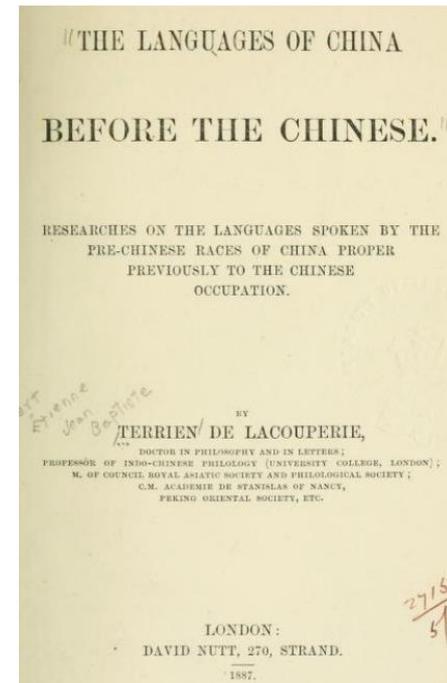
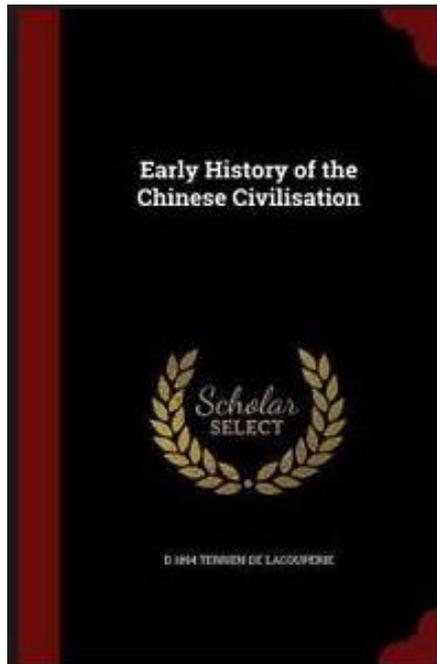


SACHIKO MURATA is professor of religious studies in the Department of Asian and Asian American Studies, Stony Brook University, and author of *The Tao of Islam: A Sourcebook on Gender Relationships in Islamic Thought*; *Chinese Gleams of Sufi Light*; and *The Sage Learning of Liu Zhi: Islamic Thought in Confucian Terms*.

IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

3. YinYangWuXing and Tawhid

Albert Étienne Jean Baptiste Terrien de Lacouperie



IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

3. YinYangWuXing and Tawhid

Hologram Fractal theory can be adopted in culture and geography

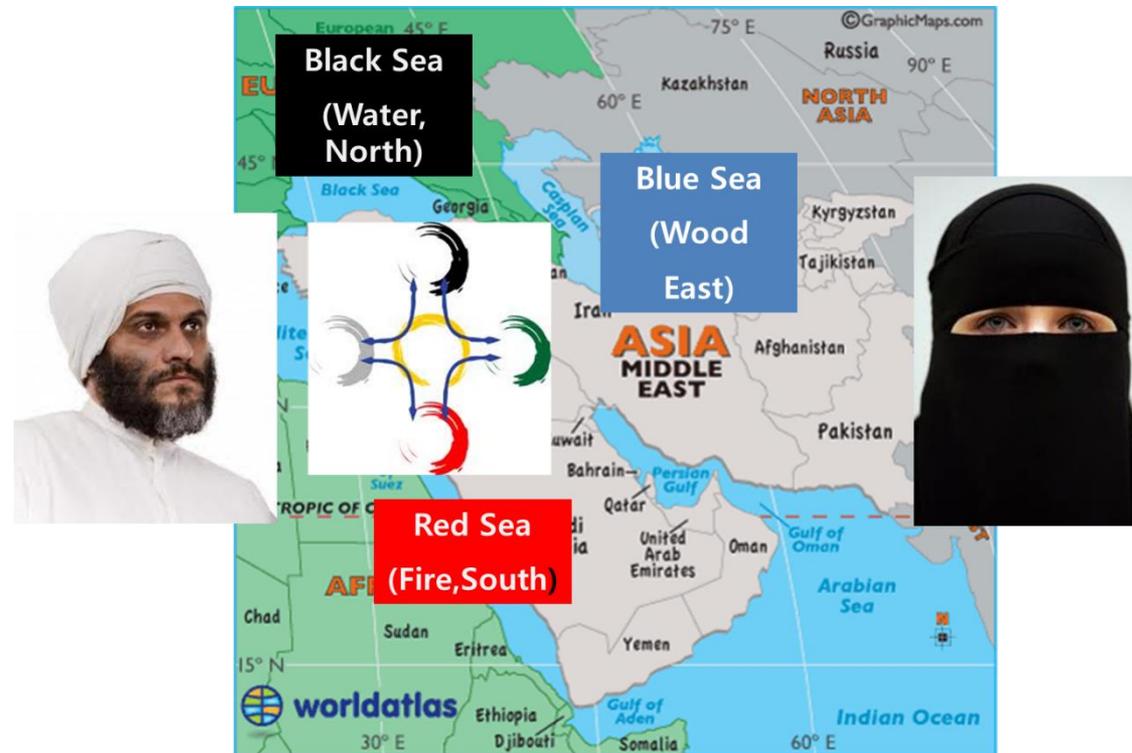


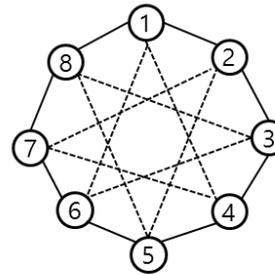
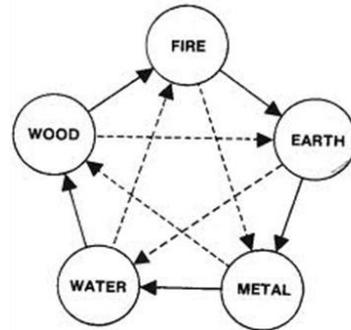
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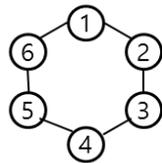
V. Description of Daesoon ideas and conclusion

1. Description of Daesoon ideas

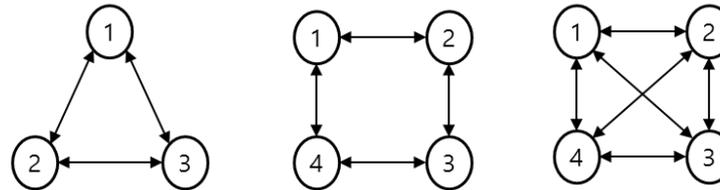
YinyangWuxing is Minimum interactive system



Eight and Five elements can comprise MECE
(mutually exclusively and collectively exhaustively)



Six elements have two
axis

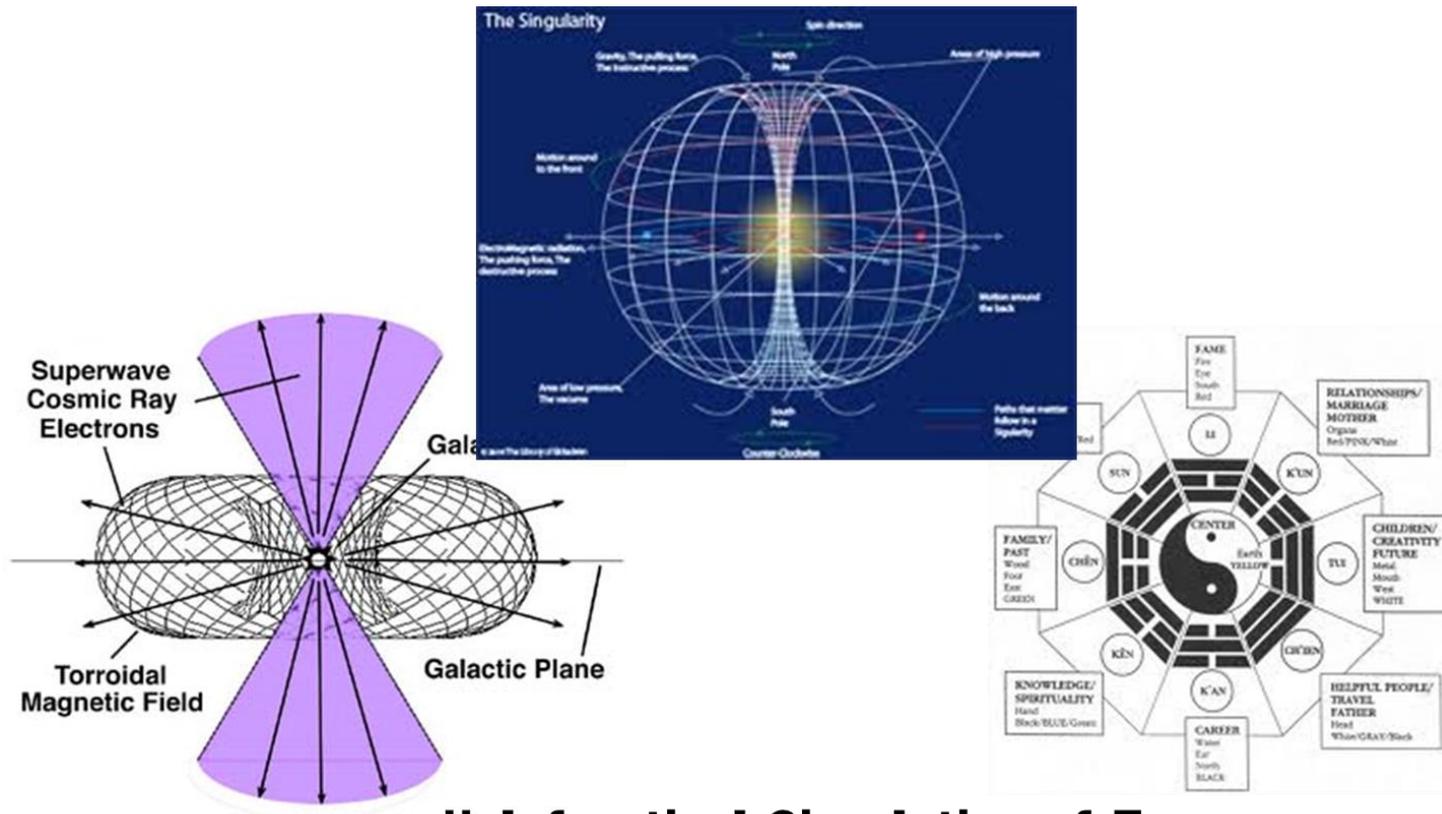


Four and three elements cannot
comprise the MECE system

V. Description of Daesoon ideas and conclusion

1. Description of Daesoon ideas

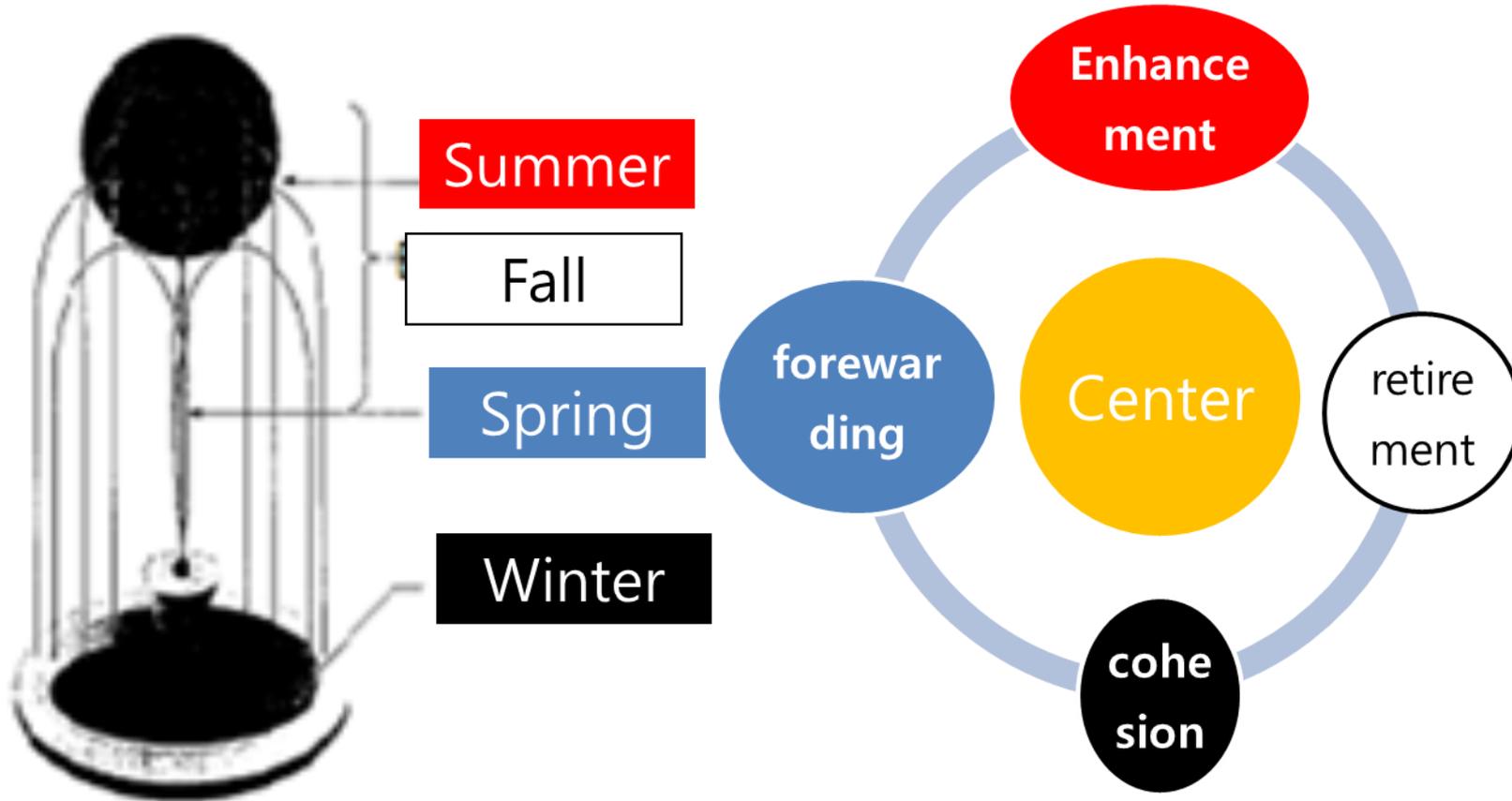
Universe is Limitless Multiple Circulation of Yinyangwuxing by God



**Holofractalical Circulation of Torus
generating Yin-Yang Wu Xing**
(the Eight Trigrams for divination)

V. Description of Daesoon ideas and conclusion

1. Description of daesoon ideas

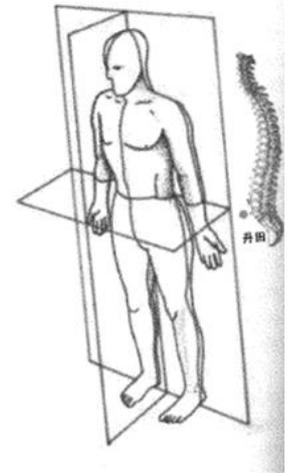
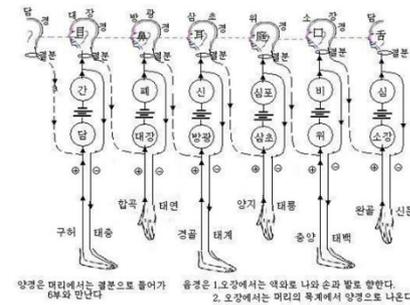
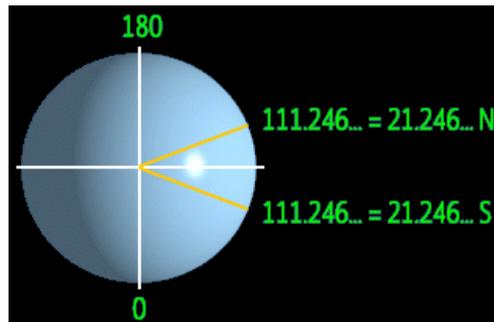
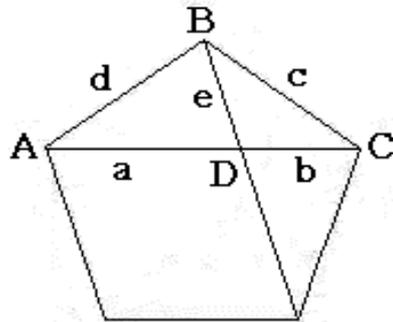


4 seasons generated by circulation

V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

1) The golden section , Mecca, the golden section



$$\alpha = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a} \quad x = \frac{-1 + \sqrt{1+4}}{2} = 0.618 = \text{The golden section}$$

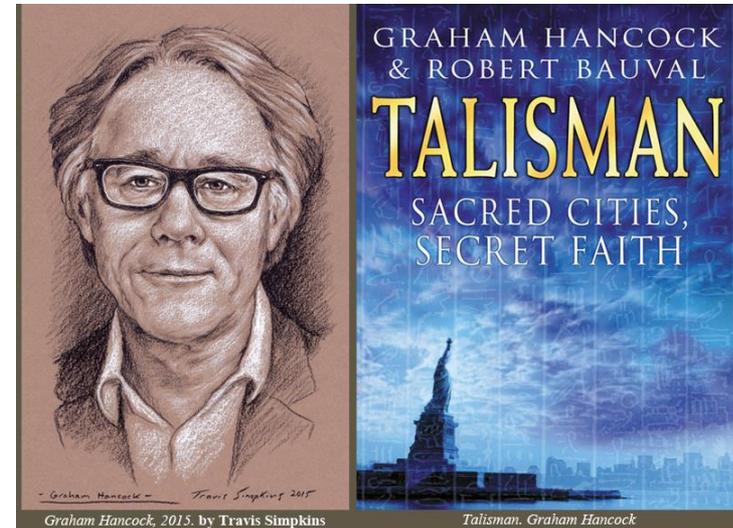
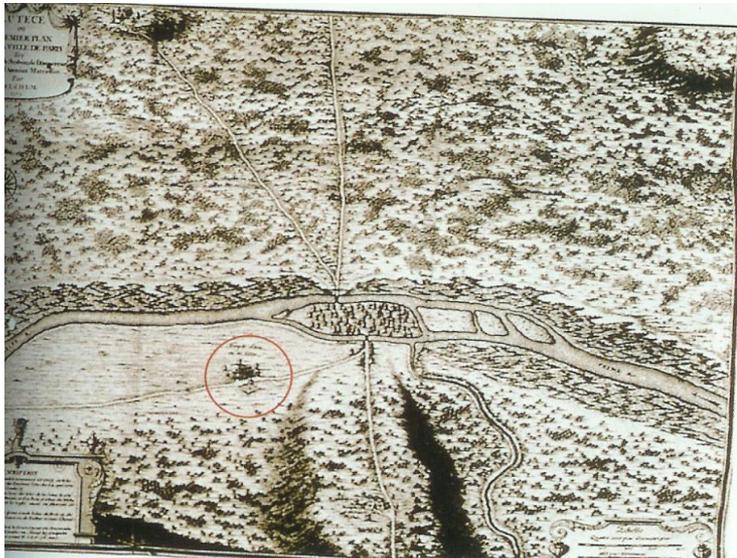
Mecca

the golden section of body : 丹田
lower part of the abdomen

V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing

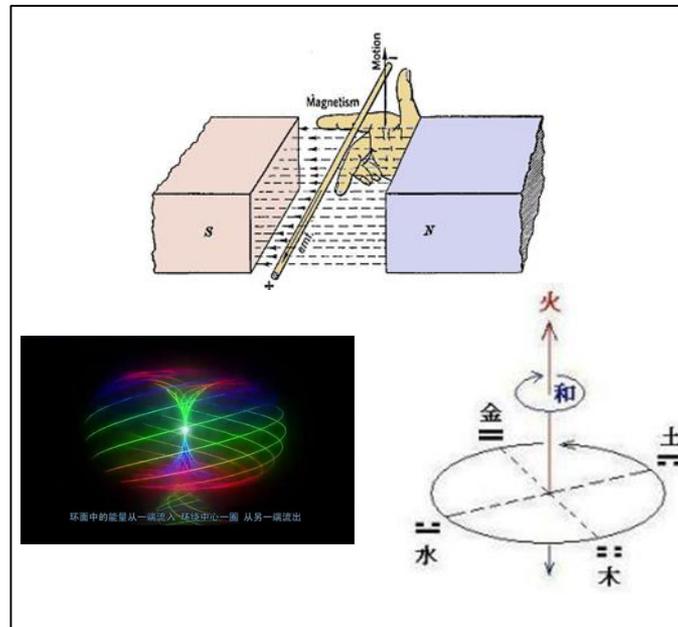
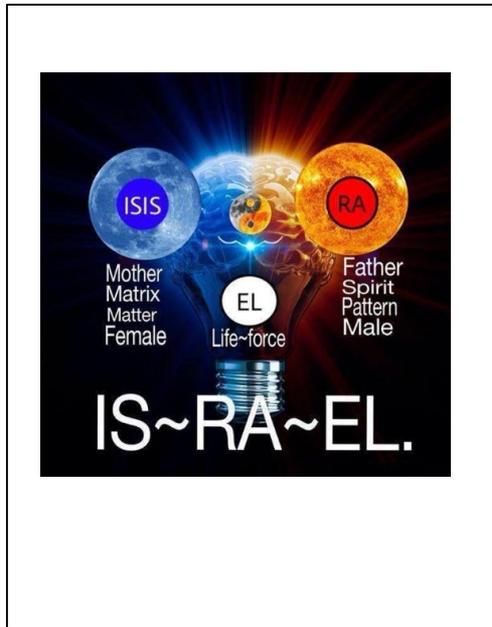


Remains of Isis in Saint-Germain-des-Prés of Paris

V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing

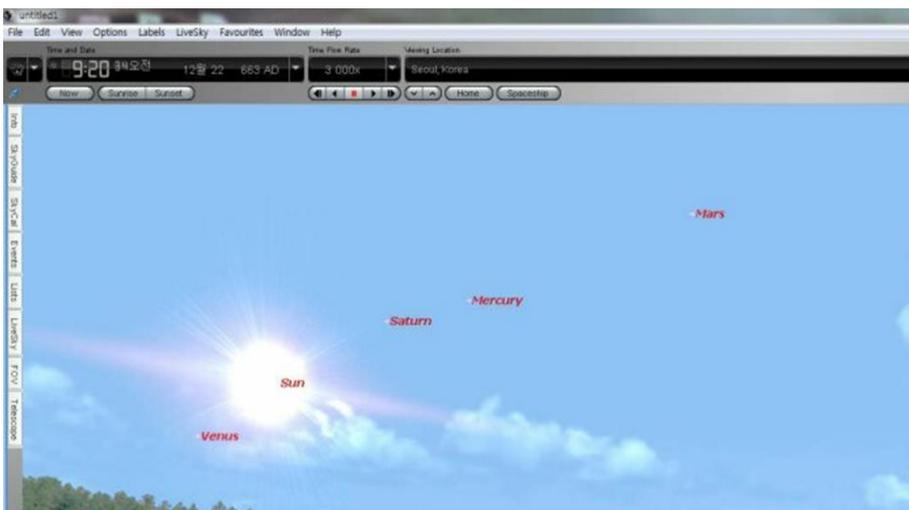


<https://exitchurchianity.com/2015/08/29/did-the-term-israel-come-from-isis-ra-el-kemet/>

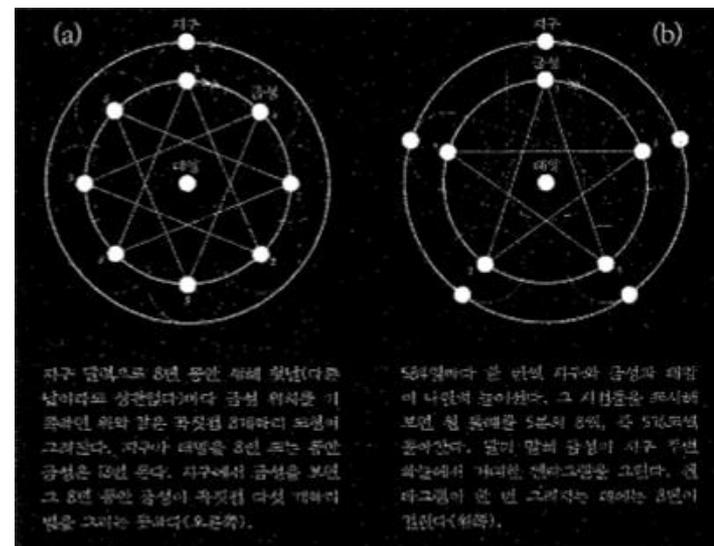
V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing



The first day sky of Yinyangwuxing (癸亥 甲子 甲子 甲子, AD 663, DEC.22) is grand-crossing Park, Yong-gyu, Orient Science



(도판52) 금성의 8각형과 5각형 궤적(Stray, 2003, 33)

The movement of the venus coincide with Yinyangwuxing
Kim, Sang il , Maya civilization

* Stray, Geoff, *The Mayan and other Ancient Calendars*, NY: Walker & Company, 2007.

V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

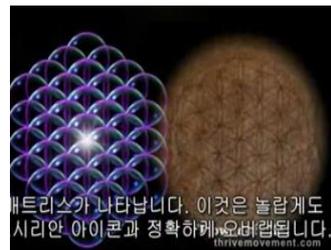
2) The meaning of Isis is related with Science of Yinyangwuxing



the Osirian temple,
at Abydos, Egypt



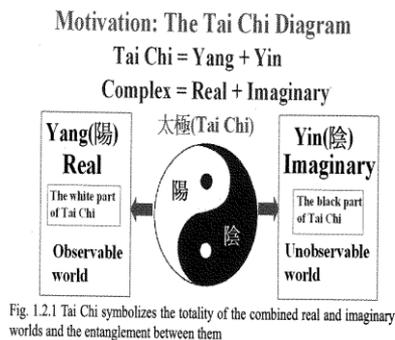
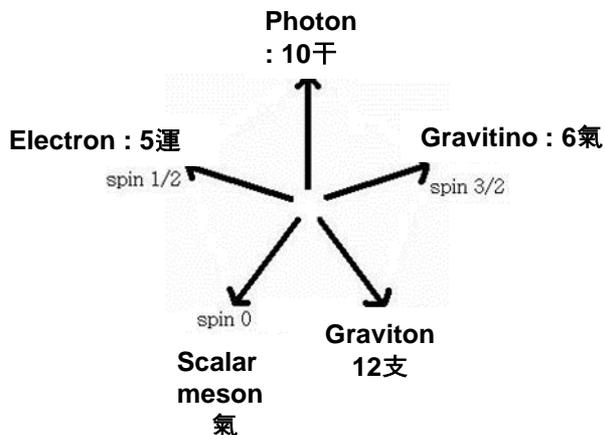
burned in
atomic structure



Same as
I-ching



the Osirian symbol
in three dimensions



V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

3) Nu Wa (女媧) , Yawhe, and Isis is related



Father, Mother, Son

Same structure of Hebrew with China Character

Yawhe is combination of arm, ladder, nail therefore sun fixed in the rainbow.



Fuxi and Nuwa

Horus and Isis

Nu Wa, is a goddess in ancient Chinese mythology best known for creating mankind and repairing the pillar of heaven

V. Description of daeson ideas and conclusion

2. The evidence of Daeson thesis

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.



**YinYangWuxing – Islam
Father of Alchemy
Air, Fire, Earth, Water**

"The eighth century Arab Sufi-chemist Jabir ibn Hayyan divided the four elementary qualities of existence: earth, air, fire and water into four degrees with seven subdivisions giving a total of 112 classifications which between them contained all the materials, liquids and gasses found in manifest creation."
-John James

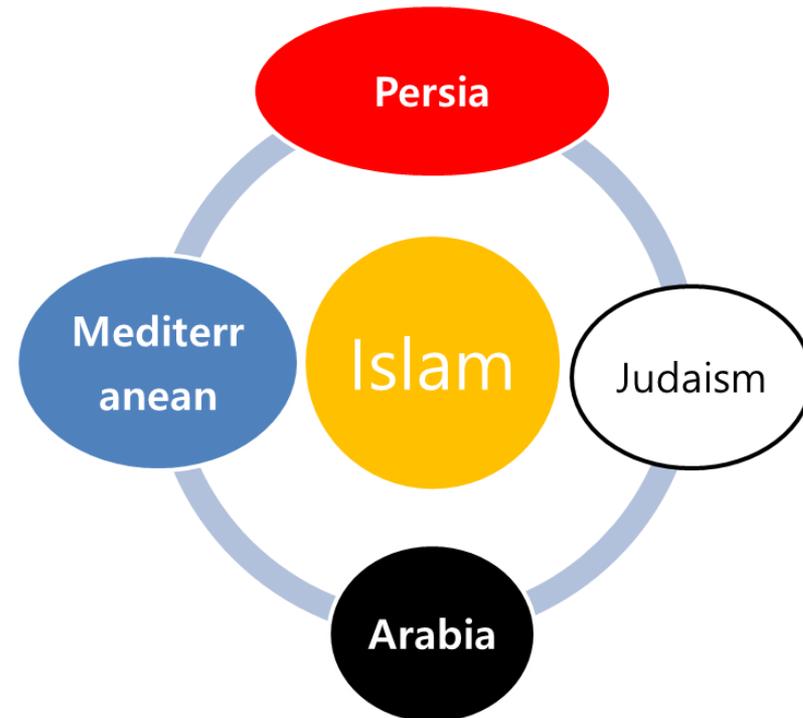
V. Description of daesoon ideas and conclusion

2. The evidence of Daesoon thesis

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.



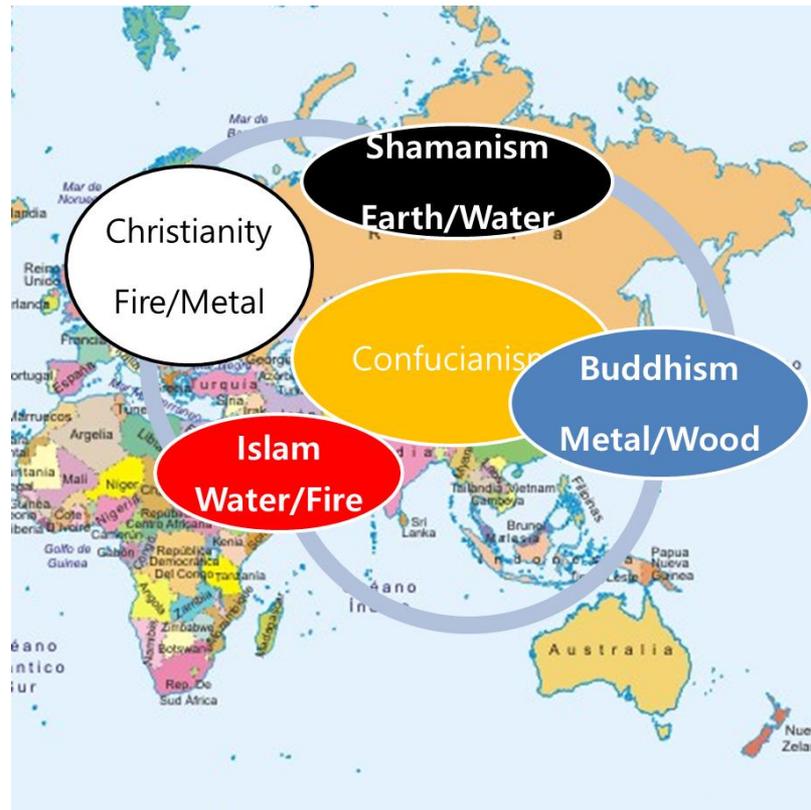
The 99 Names
of Allah



V. Description of daesoon ideas and conclusion

2. The evidence of Daesoon thesis

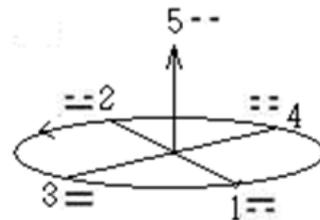
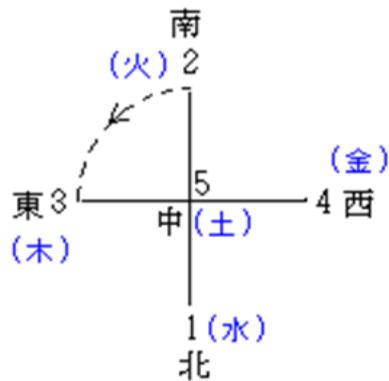
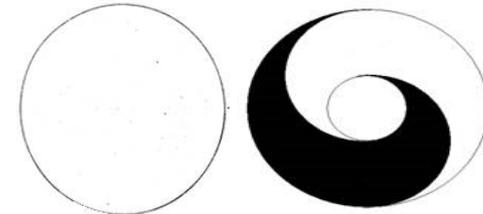
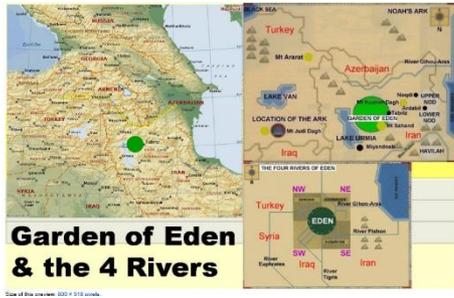
4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.



IV .Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. The evidence of Daesoon thesis

5) Bible and Quran



无极图 Wuji Diagram 太极图 Taiji Diagram

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**A Study on the Similarities between Neo-Confucianism and Islam, through Maitreya, Egypt-Isis,
Christianity, YinYangWuxing and I-ching in Daesoonjinrihoe**

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I . Introduction¹

As Japan's recent Israeli ambassadors to Japan Eli Cohen said that Israel and Japan have the same ancestors, the relationship of Israel and Japan is rapidly approaching. As to that Islam and South Korea also could be a closer relationship. This paper starts from this point. Actually Islam and South Korea many common things.

- 1) "Komapsubnida , thank you in Korean is same as عليكم السلام . Because عليكم السلام and Komapsubnida have commons , every good thing comes from god or God.

¹ This paper is based on the paper "A Study on the Similarities between Neo-Confucianism and Islam " by Dug Sam Kim , Kyung Ja Lee, Won Hyuk Choi in published in Korea University Institute of China 『Journal of China』

- 2) Recently Korea President Ms. Park visited Iran wearing Hejab resembling Korean traditional clothes Jangot.
- 3) Islam and South Korea shows respect by bending knee and crawling ²
- 4) Islam influenced The 14th century Korean Science such as calendar, water watch, character etc.,³
- 5) An pre-Islamic Persian epic Kush-nameh, a love story of Persian prince and Korean princess of the 6~8th centuries also gives surprisingly many remarkable description on Korea ancient Kingdom Silla Kingdom of the 6~8th centuries.
- 6) The crescent moon, the symbol of Islam the East and the West had ever used together. The ancients believed that the souls of men someone was going to cross the Milky Way on a crescent moon after his death to Pleiades. (Paradise) in the direction of Taurus. So Milky Way is called Yellow river in shamanism, River of Death in Egypt, Jordan River in Middle East Asia . There are the constellation of Orion along the Milky Way in the direction of Taurus . The constellation of Orion is called Osiris in Egypt, the Great Jade Emperor in Far East.⁴
- 7) 1st Association of Eurasian history & culture is opened 2016 in Lake Vical of Irkutsk together with Russia, Kazakstan.
- 8) Chinese Character shows Genesis as shown in Discovery of Genesis by C.H.Kang & Edel Nelson

In Daesoon thoughts Confucius Waked Sleeping Europe so Islam and Neo-Confucianism are regarded roots of today's modern civilization. The “modern” comes from mundane meaning Shamanism.⁵ It is well known Islam handed down the Greek civilization to Europe and became the origins of modern civilization, but it is not well known, that Confucius was the root of modern European Enlightenment.

According to the Daesoon thoughts, the reason European succeeded to make fusion of Confucianism and Christianity to modernity is because there was a similarity in Islam which made influence on middle age Scholar Philosophy and Neo-Confucianism from the ancient.

The reason why Islam and the East Asian only economically succeeded is one of the evidence. They were the origin of modern civilization, so they could succeed better. The similarity of Islam and Confucianism appears better in modern successful economy where Islam is based on Tawhid and the East Asian is based on Yin-Yang and the five elements.

² Jeong Min Seo , The Three Bonds and Five Relationships of Confucianism in Islam, Journal of Islam, 2013

³ KBS (Korea Broadcast) Documentary, History Special May 24, 2006.

⁴ Kim, Jeong Min, https://story.kakao.com/_597TE3/bS6QYnP9bQ8,

⁵ Park , Yong Suk “ Shaman Civilization”

This paper consists of as follows. In Chapter II The Enlightenment of Europe by the Confucian Philosophy. In Chapter III The development of economies by Tawhid and YinYangwuxing In Chapter IV Points in dispute on the similarities of Tawhid and Neo-Confucianism In Chapter IV Description of daesoon ideas & Conclusion .

II. The Enlightenment of Europe by the Confucian Philosophy

The Enlightenment of Europe in 17C was born from the Confucian Philosophy and the East-Asia Political Culture handed over to by Mateo Ricci as in Daesoon thoughts. This is all related with Tawhid and YinYangwuxing.

At first introduction of changes in the construction of European civilization by Confucianism is as follows. ① Free Market Economy, ② Modern Bureaucracy and Welfare State ③ Liberation of Estates, Universal Education, and Three-grade School System ④ The Modern Idea of Equality ⑤ The Modern Idea of Freedom ⑥ The Cabinet System ⑦ The Tolerance ⑧ The Right of Revolution, or Right of Resistance⁶

The changes in the construction of European civilization by Confucianism is well-described by Hwangtaeyeon, A famous Korean scholar as below.

Both the 'Occidental Enlightenment' as de-Hellenization, disenchantment and innovation of the European mind, and the 'Modern Europe' installed by the Enlightenment movement were born in the cultural impact and the philosophical baptism of the Confucianism. Adolf Reichwein (1898-1944) asserted in *China und Europa* (1924), "So wurde Konfuzius zum Schutzpatron der Aufklärung des 18. Jahrhunderts(Thus Confucius became the patron saint of eighteenth-century Enlightenment)".

And Lionel M. Jensen concluded in *Manufacturing Confucianism* (1997), "From the moment the first translations of selected texts from the Chinese canon appeared in seventeenth-century Europe, Confucius, the cherished Jesuit symbol of archaic monotheism, became a lightning rod of speculation among the continent's educated. Confucius was now Europe's sagely uncrowned king, not just China's."

In a word, the Western modernization originated from the Confucian philosophy and the East-Asia culture. Again: The East Asia in the 19. and 20. century, as well-known, learned reversely from the European modern countries, and hereby achieved the contemporary East-Asia modernity which can match the West. → The reciprocal civilizational patchwork between Far East and Far West in time interval.

Disenchantment and secularization of moral and society is two main character of Confucianism in comparison to Abraham religion. At first regarding For Disenchantment, Confucius disenchanted the enchanted West. The Confucian philosophy is a secularism which prefers serving man to serving god, and the life and this world to the death and the otherworld: Confucius says, "we cannot serve man, though, how to serve god? we cannot know the life, though, how to know the death?(未能事人 焉能事鬼, 未知生 焉知死)". He never mentioned *mystery*, power, treachery, *god*(不語 怪力亂神). Simultaneously, Confucius' and Mencius' moral philosophy is founded on the *human-natural moral emotions* of compassion(惻隱之心), sense of justice(羞惡之心), and modesty(恭敬之心), plus the *human-instinct moral sense* of right and wrong(是非之心). In Confucius' and Mencius' philosophy, there is few roles of god and religion.

Due to this thoroughly secular character of Confucianism, its spread is subversive in Europe, driving the religious function of the European priesthood and

⁶ From Mr. HwangTaeYeon Lecture on Diplomats committee in Korea 2015 Google books shows evidence.

Christianity into the crisis. This moral revolution which made both Jehovah and priesthood jobless was staged in full dress

Not only the disenchantment and secularization of moral and society, but many Western modern institutions and ideas also came from the Confucian philosophy and the East-Asia political culture, especially from the Chinese institutions and political practices.

① Free Market Economy

Quesnay derived the physiocratic market economy from Mencius' and Sima Quin(司馬遷)'s theory of *wuwei* market(無爲市場) and the Chinese traditional *nongbenzhuyi*(農本主義) and hereby for the first time in the history founded the modern economics. Adam Smith succeeded and developed this physiocratic market economy to the general theory of free market: He re-translated Quesnay's '*ordre naturelle*', which was again a translation of Confucius' and Mencius' *Ziran-zhi-dao*(自然之道; way of nature)' or Sima Quin's *Ziran-zhi-yan*(自然之驗; effectiveness of nature), into his own words '*natural wisdom*' or '*invisible hand*'. His famous book *The Wealth of Nation* (1776) is a kind of eulogy for the Chinese market economy, as many as three times praising China as "the richest country in the world".

② Modern Bureaucracy and Welfare State

In Germany, Christian Wolf and Johann H. G. Justi(1717-1771) developed *Kameralismus* (cameralism) and the modern bureaucracy from the Chinese meritocratic bureaucracy based on the system of official appointment by national examination(科舉制), and *Polizeistaat* (police state) from Confucius' and Mencius' idea of *the state for benevolence policy*(仁政) which is founded on the *concept of the governmental responsibility for nurturing(enriching) and culturing the people*(養民[富民]·教民論), and from the East-Asia practices of the governmental succor system for the poor, the disaster victims, the patients and of the care for the aged. *Kameralismus* is later renamed 'science of administration', and *Polizeistaat* (police state) is renamed the *welfare state*.

③ Liberation of Estates, Universal Education, and Three-grade School System

The West-Europe philosophers developed the revolutionary idea of *liberation of estates*, the *universal education*, and the *three-grade school system* from the Chinese meritocratic *gentry system*(紳士制度) which disproved the hereditary nobility, and from the East-Asia three-grade school system(書堂·鄉校·大學) for the *universal equal education* which was based on the *universal education* principle of the *Great Learning*(《大學》 - "All people from the Emperor to the commons should make with one accord the self-culturing a basis of life[自天子以至於庶人 壹是皆以修身爲本]") and on the *equal education* principle of the *Analects*("In the education, there is no discrimination[有教無類]").

④ The Modern Idea of Equality

"Man is born free, and everywhere he is in chains". This is the famous thesis of Jean-Jacques Rousseau(1712-1778). "Men are born, and always continue, free and equal in respect of their rights. Social distinctions, therefore, can be founded only in public utility". This is the article 1 of the *Declaration of the Rights of Man and of the Citizen* by the French National Assembly on 26 August 1789. Both the thesis of Rousseau and the article 1 of the *Declaration* originated from the thesis on the natural human equality in the *Liji*(《禮記》 - "On the earth no man is born noble[天下無生而貴者也]"), and from the paragraph on the Chinese *gentry system* in the most famous book of Louis-Daniel Le Comte(1655-1728), *Nouveaux mémoires sur l'état present de la Chine*(1696). Le Comte explained so: "Nobility is never hereditary, neither is there any distinction between the qualities of people, saving what the offices which they execute makes".

⑤ The Modern Idea of Freedom

The Western philosophers developed the *modern idea of liberty* as "freedom from the political oppression and coercion of the state" from the Confucian concept of *Wuwei-er-zhi*(無爲而治). *Wuwei*(無爲) means not an inaction, but the freeness from causative and compulsive action or freeness from interference. Therefore, *Wuwei-er-zhi* means "the politics letting the People compulsion-free to do their own things". So, the French Enlightenment philosophers translated *Wuwei* into *laissez-faire*. This was the start point of the *modern* idea of freedom

⑥ The Cabinet System

William Temple introduced and applied the cabinet system(內閣) created and developed in *Ming*(明) Dynasty to the English Privy Council of Charles II and thereby opened the road to the modern parliamentary cabinet system. The Chinese cabinet system was justified by Confucius' Idea of the *divided and limited monarchy* which is based on the principle of *Wuwei-er-zhi*, *You-er-bu-yu*(有而不與; "The king possesses, but dose not interfere"), and *Min-yu-bang-ben*(民維邦本; "the people is a core of the state"). The English famous unwritten constitutional law, "The king reigns, but does not govern", is only a translation of *You-er-bu-yu*("The king possesses, but dose not interfere").

⑦ The Tolerance

Pierre Bayle(1647-1706) and Voltaire developed the European idea of religious freedom and universal tolerance, universal philanthropy and humanism from the Confucian philosophy

of *Ren*(仁; universal benevolence), from the principle of *Si-hai-tong-bao*(四海同胞; “Four Oceans are brethren” - cosmopolitanism), from the idea of freedom of religion, conscience and science which is represented by the famous thesis (of the *Analects*) "The persecution and oppression of other opinions and heretic ideas are only a disaster(攻乎異端 斯害也已)", and from the East-Asia cultural reality of unlimited religious freedom in which 3,000 and more sects peacefully co-existed.

⑧ **The Right of Revolution, or Right of Resistance**

★In the West was no idea of *right of revolution*. The Europeans could neither impeach, nor criticize the king, who was 'sacred' according to the divine theory of kingship. Even the English parliament in the seventeenth and eighteenth century criticized not the king, but only his advisers. It did not call even the Glorious Revolution 'revolution', but 'king's desert or abdication'. Only a few radical intellectuals like John Locke acquainted with the Confucianism called that event 'revolution'.

The Confucius idea which consists of modernity such as Democracy, free market, and rationality of science is based Yin-Yang and the five elements thoughts. But the roots of modernity appeared not only in YinYangwuxing but also in Tawhid, core concept of Islam. Tawhid means the oneness of God and the unity of divine law at work in the unity of the generality and details of the world-system. Tawhid looks like Taiji(Ultimate Reality) in Neo-Confucianism and Dharma in Avatamsaka Sutra Buddhist.

Islamic Tawhid had an impact on the Avatamsaka Sutra Buddhist which was basis of Neo-Confucianism and Christianity in medieval Europe. The similarity of Neo-Confucianism and Islam appear actually in the modern Far-East and Islam economy.

III. The development of economies by Tawhid and YinYangwuxing

A famous Islamic Tawhid economy researcher Masudul Alam Choudhury said in 『Tawhidi Epistemology and its Applications: Economics, Finance, Science, and Society』 that Tawhid is the key of success in modern Islamic economies. Masudul Alam Choudhury holds the Professorial Chair of Islamic Finance in the Institute of Islamic Banking and Finance, International Islamic University Malaysia. He is also the International Chair in the Postgraduate Program in Islamic Economics and Finance.

Masudul Alam Choudhury said Tawhid in Islamic socio-scientific sense is the unique and universal message of the Qur'an to the entire world-system. Masudul Alam Choudhury said Tawhid makes Islam economy quite different from western economy. Masudul Alam Choudhury majored in Mathematics, Economics so he made equations and prove it.

The difference of Islam and western Economy can be summarized to IIE process and circular causation. IIE process is interaction, integration and evolution. Like Quantum Economic theory elements in Islamic world-system Economy interacts and integrate each other and evolve collectively. Islamic Economy have Zakat(religious welfare) and had no interest, Even though Islam developed slower than Far-east, Islam developed sounder than Far-East.

Masudul Alam Choudhury describes IIE process and circular causation with a picture as below which resembles YinYangwuxing

development in 『Mathematical Reasoning of Economic Intervening Principle Based on “Yin Yang Wu Xing” Theory in Traditional Chinese Economics』 as follows.

If two subsystems with the loving relation encounter sick, the intervening method should be “Real disease for economic overheating is to rush down his son but virtual disease for economic downturn is to fill his mother”.

If two subsystems with the killing relation encounter sick, the intervening method should be “Strong inhibition of the same time, support the weak”.

How did Yin-Yang and the five elements and Islamic Tawhid came to resemble each other.

IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra



Huayan jing (Chinese version of Avatamsaka sutra, Flower Garland Scripture) is the major scripture of Huayan Buddhism. Huayan in Huayan Buddhism means “to see a world in a grain of sand like Tawhid.⁷ Huayan is said to be the origin of Li(Taiji in Neo-Confucianism).

Prof. Matsumoto Akio(松本耿郎) said Tawhid make influence on Huayan jing.⁸ Dharma is translated Li which resembles Taiji in Neo-Confucianism. Before Li is related with Taiji in Huayan jing, Li do not mean Taiji. Prof. Matsumoto Akio said monk of Huayan Buddhism and Imam of Islam was found to live together in the same house in Cheonju where Islam and China trade thrived in Song Dynasty as a harbor . Monk of Huayan

⁷ William Blake, *Auguries of Innocence* : To see a world in a grain of sand, And a heaven in a wild flower, Hold infinity in the palm of your hand, And eternity in an hour.

⁸ 松本耿郎, 「イスラーム存在一性論の構造と知的生命力(特集:イスラームと宗教研究)」, 『宗教研究』,78-2(341),,pp.131-155,vi.,東京,日本宗教学会, 2004 ; 本耿郎,, 「イスラームにおける宗教間対話の理論(宗教間対話の思想— 歴史的諸相とそれらの対話,パネル,<特集>第68回学術大会紀要)」, 『宗教研究』,83-4(363),,pp.180-181(1272-1273),,日本宗教学会, 2010 ; 松本耿郎, 「イスラーム哲学とオリエンタリズム」, 『国際大学中東研究所紀要』,4,,pp.1-30+ 499-501.,国際大学中東研究所, 1990

Buddhism and Imam of Islam live in the same place and communicate each other.

Monk of Huayan Buddhism succeeded to Neo-Confucian and Neo-Confucian and Imam of Islam communicate peacefully. One of Chinese Islam Wang Dai Yu's (王岱輿) said Prophet Muammad is the Non-Ultimate and the Supreme Ultimate in his book of The Prophet of Islam and Neo-Confucian Cosmology in Zhengjiao zhenquan (正教真詮)⁹

2. Tawhid and Neo-Confucianism.

Tawhid is associated with the Avatamsaka Sutra Avatamsaka Sutra is influenced Neo-Confucianism. However, Neo-Confucianism is more specific than Tawhid and Avatamsaka Sutra. Because Yin-Yang and the five elements already scientifically described the IIE process and circular Causation appeared in Tawhid, as shown below.

At first the definition of **the five elements and the reason nature should be explained in five elements are as follows in Three-dimension. The discoverer of Three-dimension Yin-Yang and the five elements Park Yong Gyu said after Four kinds of wave (木火金水) of yin and yang conflict with each other in Two-dimensional physical area, the fifth wave of the anti-clockwise takes place in a three-dimensional metaphysical area from the center.**

The letter MEM is spelt Mem-Yud-Mem or “the waters above the heavens and the waters beneath the heavens” with YUD (firmament) in the center as outlined in the second day (Gen. 1:6) of creation:

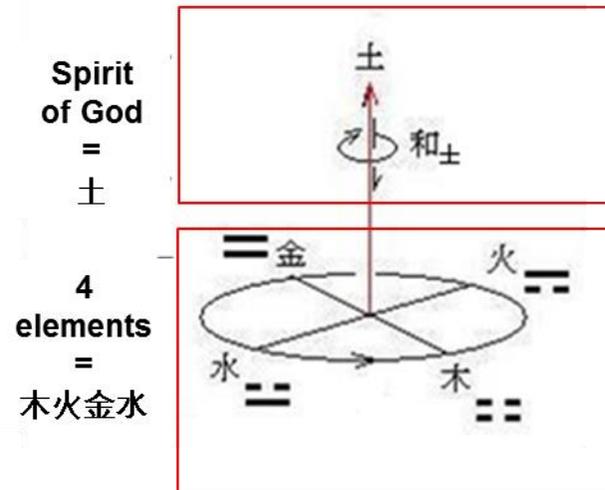
The Temptation and Expulsion of Adam and Eve from the Garden of Eden.

‘as below so above or as above so below’, holofractal theory

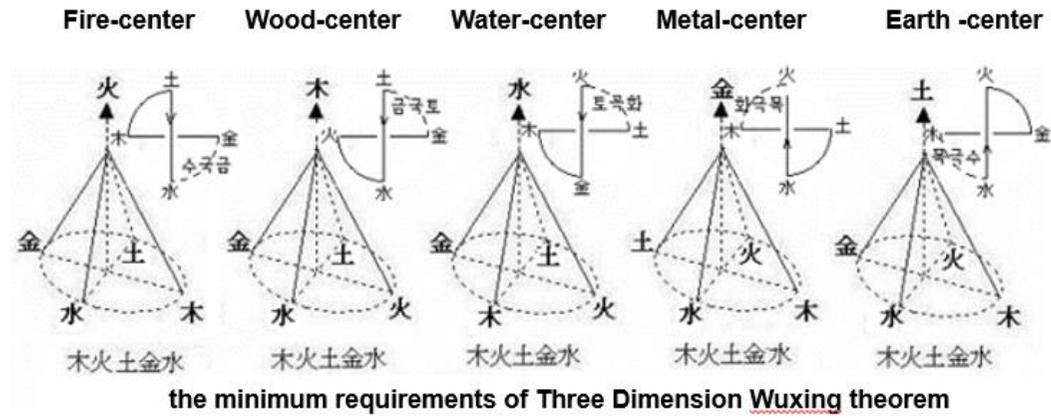
This is Core of Orient Science and Chines medicine. Three-dimensional yinyangwuxing theory is the principle of forming the three-dimensional Elementary Particles made of these five elements. The Elementary Particles with characters of Waves and Particles is the first particles that form the physical world. If the resulting particle were piled into material then

⁹ Prophet Muammad is the Non-Ultimate and the Supreme Ultimate – The Prophet of Islam and Neo-Confucian Cosmology in Wang Dai Yu's (王岱輿) Zhengjiao zhenquan (正教真詮), another famous paper is 『The sage Learning of Liu Zhi: Islamic Thought in Confucian Terms』, Harvard University Press, 2009. (in Chinese version 『刘智的先贤知识:儒家语境中的伊斯兰思想』, 村田幸子, 威廉·紫提克, 杜·维明合著)

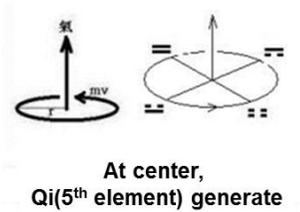
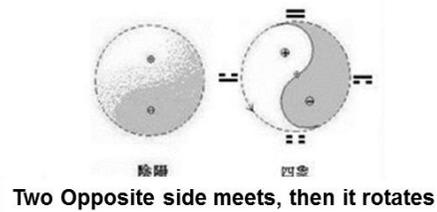
material produced Psychiatric harmonizers (和) which fulfill the equilibrium. The principle of the three-dimensional five elements are the principle of the birth of life through the occurrence of psychiatric harmonizers.



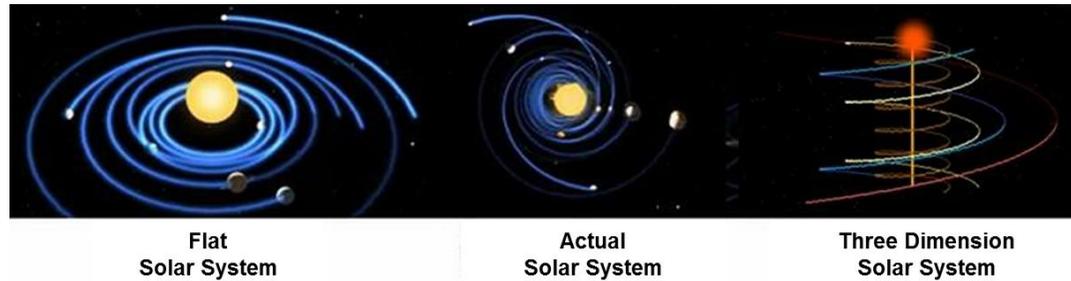
However, topological phase of each element in the three-dimensional five elements there is equal. Thus, five kinds of three-dimensional shape of the Five Elements appears which have same forms but different properties. This changes are referred to change of center and each of the three-dimensional five elements are called the X-centered five elements. In this case X is one of Five Elements(木. 火. 土. 金. 水).



Next, Law of conservation of angular momentum explains YinYangwuxing.



*註; [雙極子; dipole moment]



The three-dimensional five elements principle is the same as the conservation of angular momentum principle. According to the law of conservation of angular momentum when object moves in a circular motion with the radius r at a speed of v in the counterclockwise direction, momentum of rmv is generated in the center. This can be changed in the amount of change with time (t) as follows.

$$=rmv/t=rma \text{ (a=acceleration)}$$

$$=rF \text{ (F=ma; force)}$$

$$=E \text{ (E=rF; ebergery)}$$

This tells the group of energy(qi, 氣) fumes from the center.

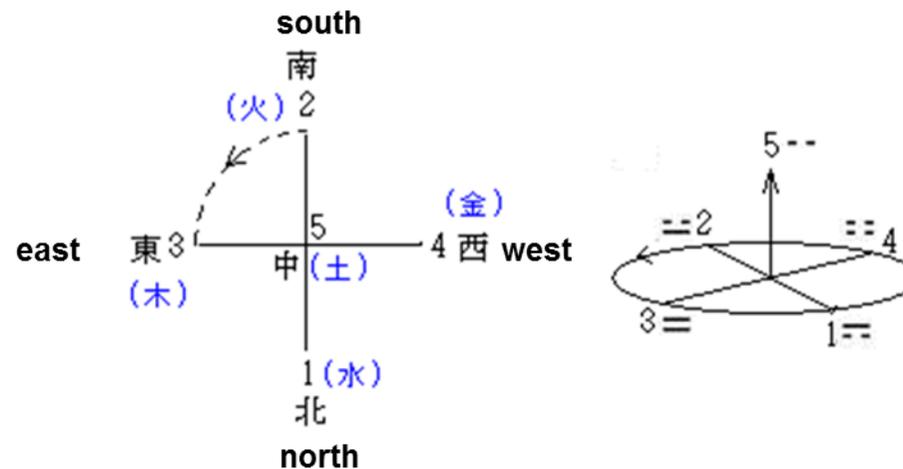
(qi : an energy that does not have a mass in the quantum mechanical spin0)

Thirdly this mechanism is well shown in He tu map. There is a legend Mr. Fuxi wrote The He Map(河圖), but the principle of The He Map has not been clearly revealed. The He Map is reported the picture that Fuxi drew after a look at the 55 points on the back of the Holy Spirit of Dargon Horse(龍馬) that emerged in the Yellow River(黃河). The He Map is the picture in the era of prehistoric times (BC3000) drawn by Fuxi who guessed the principle of the all universal things.

In the earlier era under BC 1000 years, the Fuxi-64 Double Hexagrams had been correctly interpreted by the binary and the heliocentric theory (counterclockwise). However, since the Spring and Autumn Warring States period (BC700), the whole world forgot the heliocentric theory, and the Fuxi-64 Double Hexagrams also was interpreted wrong by Ptolemaic theory. But even though in West Copernicus found the Copernican theory in 15th century and The western amend the wrong theory, all of the theory of Oriental Studies is yet committing an error to interpret Fuxi-64 Double Hexagrams in Ptolemaic theory (clockwise).

The He Map shows the principles of yin and yang five elements. The He Map is the principle of the five elements (五行) to the birth of life. The He Map, utilizing the ordinal number indicating the order, describes a process of life in two-dimensional flat analysis. The number in The He Map is not cardinal number but just only the ordinal number.

Directions of circulation in The He Map is distinguished from the order of yin and yang. The generating numbers (1, 2, 3, 4) in The He Map are the principles of materials genesis so , that can be called pre-Yang-post-yin, Ordinal number is not the cardinal number which can be able calculated , but the character which refers to the yin and yang and order. (To become the countable number, 10 must disappears and zero should exist) The number in The He Map starts from No.1 in North and progress in the order of pre-Yang-post-yin(Oriental sciences are all based on the north)



(1) When 1(yang, positive) and 2 (yin, negative) correspond to each other, a weak rotation moment is generated in the counterclockwise direction.(wave; A change with time of the circular movement is referred to wave in the physics)

(2) If 3 (yang, positive) and 4 (yin, negative) correspond to each other and 1-2 main correspondence and 3-4 adjusting correspondence are overlapped in 90 topological phase difference , the circulation of four emblematic Symbols can be formed .

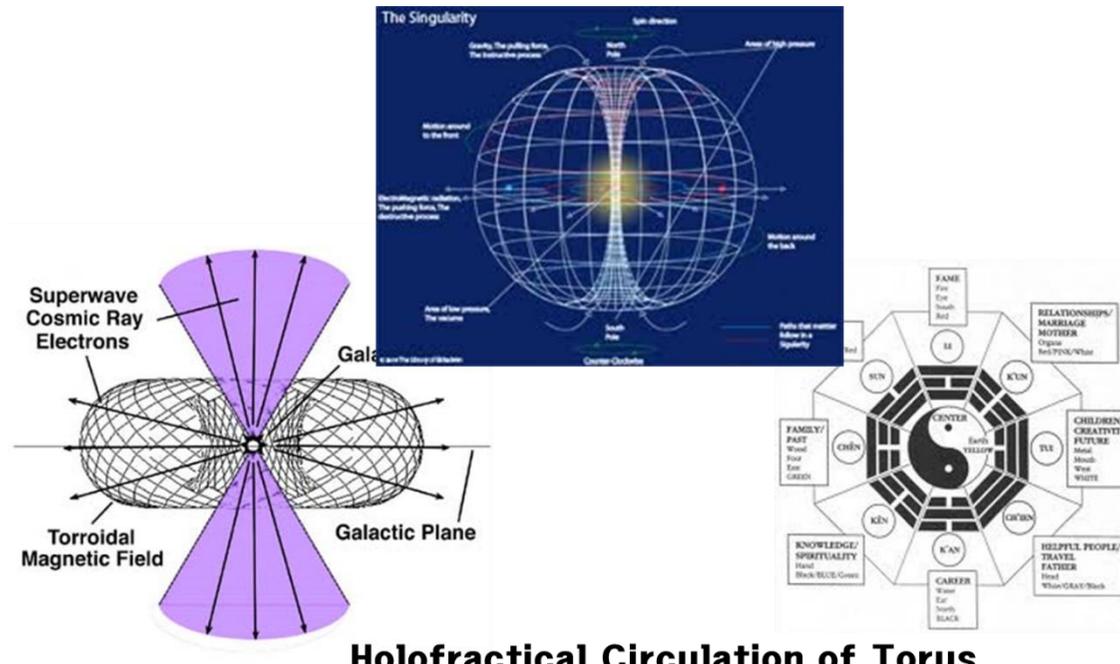
(3) If turning moment (high wave number) occurs after the circulation of four emblematic Symbols are formed, at that moment the three-dimensional 5 (土) is born in center of the circulation vertically to the ground. The vertical movement of the 5 (土, earth) is the three-dimensional existence, that is to say, material. The “generating” in generating numbers of the He Map means that material arises from the center.

3. YinYangWuXing and Tawhid

V. Description of Daesoon ideas and conclusion

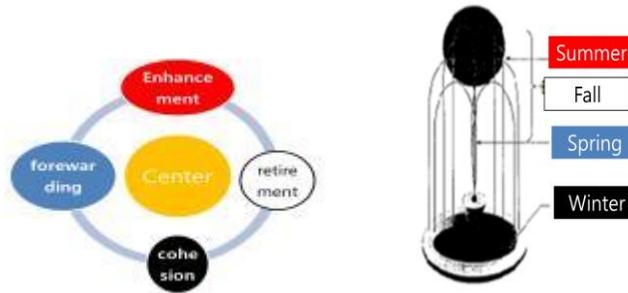
1. Description of Daesoon ideas

In Daesoon thoughts Yin-Yang and the Five Elements is science regardless of religion. Yin-Yang and the Five Elements is Immanent or holo-fractal. This is one kind of model. This is a one model of picture Holofractal Circulation of Torus generating Yin-Yang Wu Xing.



**Holofractalal Circulation of Torus
generating Yin-Yang Wu Xing**
(the Eight Trigrams for divination)

Five Elements, working like energy, can be the concept of time-space. Things are consisted of energy such as Spring, Summer, Autumn, Winter in Yin-Yang and the Five Elements theory. Mixing the concept of energy and time-space, spring appears forwarding(推進), Summer-enhancement(發揚), Autumn-retirement(引退), Winter-cohesion(隱潛).



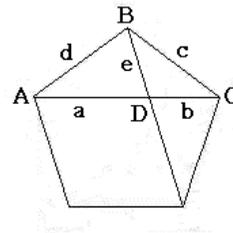
seasons generated by circulation

2. The evidence of Daesoon thesis

The evidence of Daesoon thesis that Yin-Yang and the five elements is a common science in The Eastern and Western are as follows:

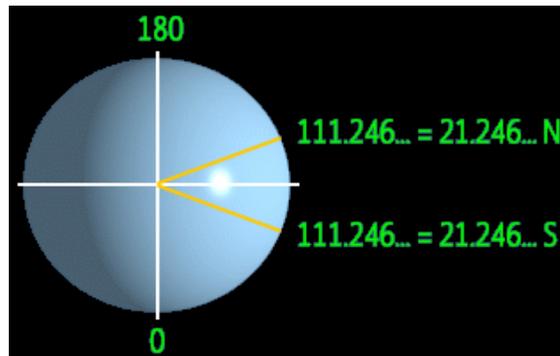
1) The golden section , Mecca, the golden section

YinTangwuxing is fractal of regular pentagon. Regular pentagon has the golden section.



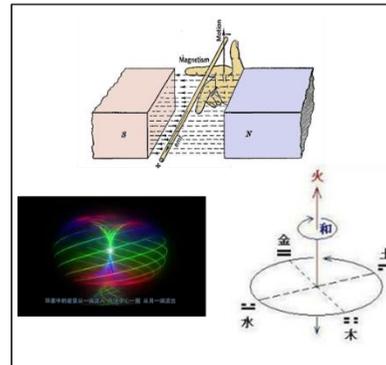
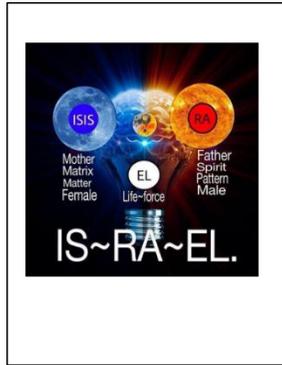
$$x = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a} \quad x = \frac{-1 + \sqrt{1+4}}{2} = 0.618 = \text{The golden section}$$

Mecca is near at the golden ratio point of the Earth. golden-ratio-latitudes-of-earth No, at least not exactly. There are two golden ratio points in latitude between the Earth's poles, one in each hemisphere. Mecca is approximately 12 miles from the golden ratio latitude in the northern hemisphere.



2) Isis, Paris(Par-Isis), Israel is related with science of Yinyangwuxing

The venus (Isis), moon, sun is axis of Yinyangwuxing.



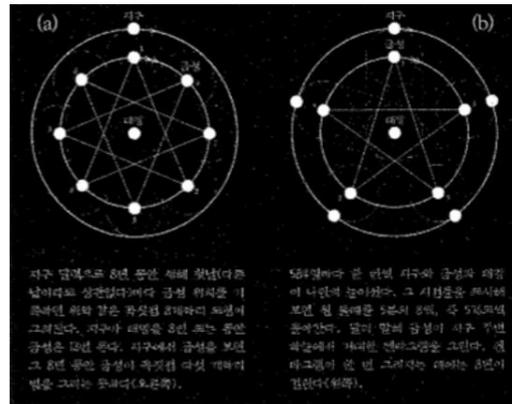
<https://exitchurchianity.com/2015/08/29/did-the-term-israel-come-from-isis-ra-el-kemet/>

Yinyangwuxing is also related with astronomy. The first day sky of Yinyangwuxing (癸亥 甲子 甲子 甲子, AD 663, DEC.22) is grand-crossing as follows.



**The first day sky of Yinyangwuxing
(癸亥 甲子 甲子 甲子, AD 663, DEC.22) is grand-crossing
Park, Yong-gyu, Orient Science**

The movement of the venus coincide with Yinyangwuxing, too.



(도판52) 금성의 8각형과 5각형 궤적(Stray, 2003, 33)

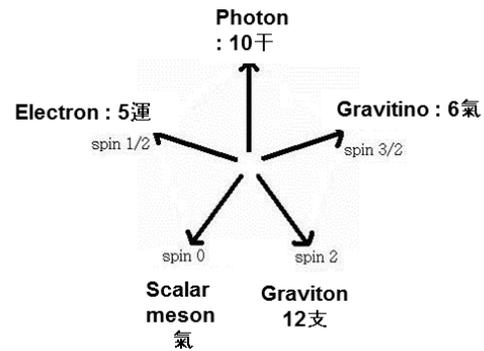
The movement of the venus coincide with Yinyangwuxing

Kim, Sang il , Maya civilization

* Stray, Geoff, *The Mayan and other Ancient Calendars*, NY: Walker & Company, 2007.

The matter is divinity in I-ching . Apparently ancient cultures have embedded this code in the most enduring forms then possible, the Osirian temple, at Abydos, Egypt. There is one very significant piece of information in that temple. It is a very faint, but clear and precise drawing. It's not edged into the rock, it's not carved, It's burned in to the atomic structure of the rock in some extraordinary way. Nassim has decoded the Osirian symbol in three dimensions. His three-dimensional version of the Osirian symbol starts with a vector equilibrium a perfectly balanced force field with 12 equal energy lines radiating out. They stabilize the center, like the 12 spokes of a wheel. The primary pattern of balanced energy flow around this structure, is the torus.





Motivation: The Tai Chi Diagram

Tai Chi = Yang + Yin

Complex = Real + Imaginary

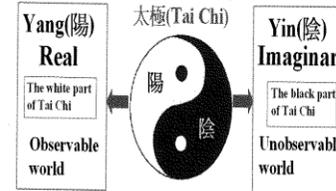


Fig. 1.2.1 Tai Chi symbolizes the totality of the combined real and imaginary worlds and the entanglement between them

10

3) Nu Wa (女媧) and Yawhe , **and Isis** is related

Nu Wa (女媧) was a mythological character with multiple creation stories and feats. The following is a comparison of acts attributed to her; compared to the Western Bible:

- Name close to Noah
- existed before the earth
- chaos element
- demon's fought (breaking the pillars of heaven)
- creator of all things, giving man and woman procreative powers
- flood element (after the four poles of heaven broke; survival of two after flood)
- Adam-Eve element (she was first woman, married her brother)
- Body covering element; fan as a covering
- Rainbow element (five-seven colored stone used to mend the sky after the flood)

- 7 days of creation element¹¹

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.

East Asian religion and Islam can find a new collaboration way by means of Yin-Yang and the Five Elements theory. This picture shows wuxing of Christianity.



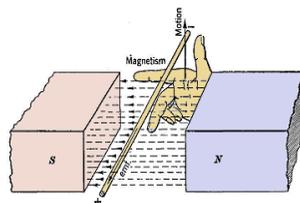
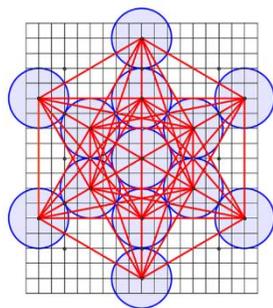
[Pic.6] YinYangWuxing of Christianity
4 beasts surrounding Jesus at Notredm
cathedral

4 beasts surrounding Jesus like Yin-Yang and Wuxing Theory in Notredm cathedral, France, and next picture is Islam Father of Alchemy who claims Air,Fire,Earth,Water consist world. Especially Islam and Taoism shares much in common.

5) Maitreya is Trinity of Yinyangwuxing

¹¹ <http://candleforlove.com/forums/topic/22515-chinese-history-and-philosophy/>

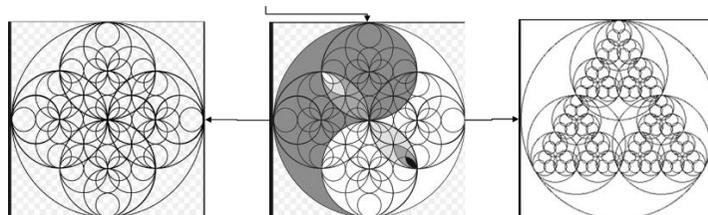
Maitreya is always related with Astronomy such as Mithra, killing Taurus. Maitreya usually mean 3, and 3 is Trinity of Yinyangwuxing.

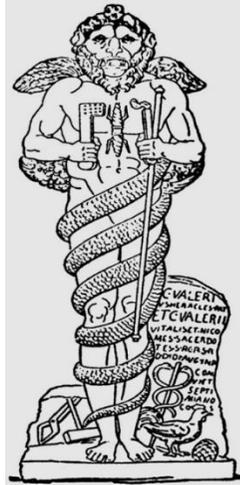


Metatron Cube and Orient Chess

Astronomy of Buddhism

3 means





Mithra of Persia



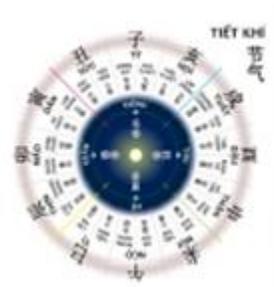
Mithra of Rome

3) One original common myth of Campbell shows myth originated from Science

Circulation composed of three factors. The first is verticality to causing the first separation, the second is the horizontality to maintain the verticality, and the third is the transcendental solidity to continue the verticality and horizontality.

Samgang(Three Bonds) and Oryun(Five Interpersonal Relations), Ethical system representative of the East can be also regarded circulation with verticality, horizontality and solidity.

Typically Chinese Zodiac Sign and Joseph Campbell's monomyth have 12 level of circulation and 7 chacters who backup circulation in commons.



24 Times



28 Spaces



12 life stage

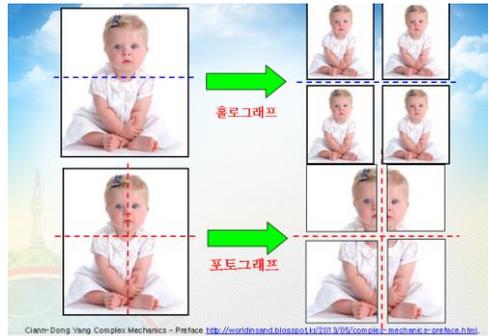
4) Holo-Fractal.

The evidence that universe is hologram is fractal structure. The structure is double torus and three dimension YinYang wuxing. That is substance of Tawhid. holofractal



Actually multiplied

Only one thing can exist



Photograf

Only one thing can exist

5) Bible and Quran

- 4 rivers of Eden match 4 elements.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. 11 The name of the first is Pishon; it is the one which flows around the whole land of Hav'ilah, where there is gold; 12 and the gold of that land is good; bdellium and onyx stone are there. 13 The name of the second river is Gihon; it is the one which flows around the whole land of Cush. 14 And the name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.



- Pishon: increase
- Gihon: bursting forth
- Tigris - rapid
- Euphrates – fruitfulness.

what-is-the-significance-of-the-names-of-the-4-rivers-in-the-garden-of-eden,

- Adam -Eve is similar to Wuji and Taiji

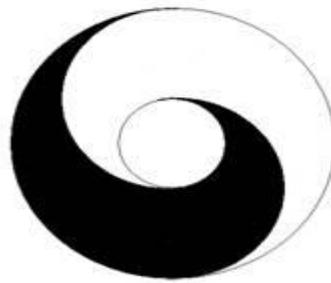
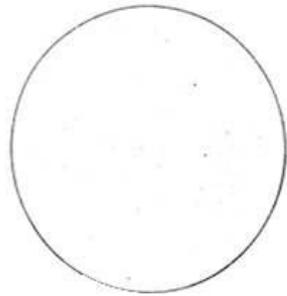
Neo Confucianism:

From Wu Ji comes Tai Ji.

When Tai Ji moves it creates Yang.

When movement reaches its extreme, stillness emerges.

In stillness Yin is born. Thus movement and stillness follow each other..’



无极图 Wuji Diagram

太极图 Taiji Diagram

The yin-yang secrets invention declares these truth with pure and simple mathematics i.e. geometry . The pillars carving geometries create the human form primal man (male and female) called adam kadmon of kabbalah

3. Conclusion

Neo-Confucianism is combination of Confucianism and Yinyangwuxing. The similarity of Islam and Neo-Confucianism is as follow.

	TAWHID	YinYangWuxing (He tu map)	OLD Testments	Ancient Religion (anfrhrl)
sun	Interaction	Vertical(Tien 1,2) Taoism	Adam, Ra (unsplitted)	Fuxi
moon	Integration	Horizontal (Di 3,4) Buddhism	Eve ,Is	isis, Yeowa, maria
venus (Polari s)	Evolution	three dimensionak (Ren 5) Confucianism	Adam, El (splitted)	horus, mithra Jesus(West) Budda(East)
Sum	Tawhid	Simplex of Christianity	Is-ra-el	Mitreya

The status of human in the universe Daesoon thoughts is mediator who make universe circle infinite - reduplicatively by empathy of mind.

Exceptionalism, which sees Islam as a unique religion, has often extracted a conclusion that Islam can not be compatible with democratization that the unique nature of Islamic. This concept of culture appeared over 100 years ago and has spread around the world, including South Korea. Thus, a new approach is needed in order to overcome this view. This is necessary to overcome the existing western anti-Islamic paradigm as well as the excessive pro-Islamic analytical methods and to analyze the religion of Islam in a more balanced perspective. In this

regard, this research will attempt a comparison of the Islam and Confucianism. This study is not based on the analytical framework of the West as well as the Middle East. Rather, this research tries to analyze the basic principles of Islam in the framework of the basic ethics of Confucianism, the three bonds and five relationships. Away from an approach based on the exceptionalism of the West, this study aims at looking to Islam in the framework of Eastern values and ethics.¹²

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¹ Albert Étienne Lacouperie The languages of China before the Chinese : researches on the languages spoken by the pre-Chinese races of China proper previously to the Chinese occupation)

¹² Jeong Min Seo , The Three Bonds and Five Relationships of Confucianism in Islam, Journal of Islam, 2013